ASH FLAT CITY COUNCIL

MEETING

June 9, 2025

Present:

Larry Fowler, Mayor

Charlotte Goodwin, Recorder

Council Members' Present: Fred Goodwin, Kevin Grissom, Sean Himschoot, Danny Traw, Mike Nix, and Annette Wolverton

Officials Present: Fire Chief S.A. Bates, Librarian Susan Funnell, W/S Supt. Alex Martin, Street Supt. Virgil Stevens, and Code Officer Bill Meyers

Officials Absent: Police Chief Steve Powell, Parks Supt. Regan Nicholson, and City Attorney Larry Kissee

Guests Present: Bill Demmons, Judy Katrosh, Diana Haselman, and Tonya Traw

MEETING CALLED TO ORDER/PLEDGE OF ALLEGIANCE

The Ash Flat City Council met in regular session Monday, 6:00 p.m. June 9th, in the council chambers at Ash Flat City Hall. The Honorable Mayor Larry Fowler, the presiding officer, declared a quorum was present and called the meeting to order. Recorder Charlotte Goodwin called the roll by wards. Council members answering the call by their respective wards were Ward 1-Fred Goodwin, Mike Nix; Ward 2- Sean Himschoot, Danny Traw; Ward 3- Kevin Grissom, Annette Wolverton (6/0)

PLEDGE OF ALLEGIANCE TO THE FLAG OF OUR COUNTRY

Mayor Fowler led the Pledge of Allegiance to the Flag of our country, and a moment of silence was observed.

AGENDA APPROVAL-June 9, 2025

Mayor Fowler called for a motion to approve the June 9th agenda as presented. Council member Annette Wolverton made the motion, seconded by Council member Sean Himschoot, the roll having been called, and with the consent of all the members present, approved the agenda as presented. A roll call vote was taken. The

following voice votes were recorded: Vote Yea: Goodwin, Grissom, Nix, Himschoot, Traw, and Wolverton Vote Nay: None

Motion carried with a roll call vote of 6 Yeas/0-Nays/0-Absent

MINUTES-May 12, 2025

Mayor Fowler called for a motion to approve the regular meeting minutes of May 12th as transcribed. Council member Sean Himschoot made the motion, seconded by Council member Fred Goodwin, the roll having been called, and with the consent of all the members present, approved the minutes as transcribed. A roll call vote was taken. The following voice votes were recorded: Vote Yea: Grissom, Himschoot, Nix, Traw, Wolverton, and Goodwin Vote Nay: None Motion carried with a roll call vote of 6 Yeas/0-Nays/0-Absent

DEPARTMENT REPORTS

Department reports are part of the council packet & filed with the official minutes.

FIRE DEPT. - Chief Bates gave the report.

POLICE DEPT. - Chief Steve Powell was absent.

PARKS DEPT. - Regan Nicholson was absent.

STREET DEPT. - Virgil Stevens gave the report

W/WW DEPT.-Alex Martin gave the report.

CITY HALL -Report in the packet.

CODE ENFORCEMENT-Bill Myers gave the report.

LIBRARY-Susan Funnel gave the report.

PLANNING & ZONING- No report available

CEMETERY COMMITTEE- No report available.

SCRAA & TCSWA- Sharp County Regional Airport and Tri-County Solid Waste Authority minutes, if provided, are in the council packets.

UNFINISHED BUSINESS

There was no unfinished business to come before the council.

NEW BUSINESS

There was no new business to come before the council.

OTHER BUSINESS

RURAL COMMUNITY GRANT-PLAYGROUND EQUIPMENT

Recorder Charlotte Goodwin stated she finally found playground equipment the city could purchase with the \$15k matching Rural Development grant funds the city was awarded in 2023. The city held on to the funds because no playground equipment was available for less than \$60k. Goodwin stated an ad for playground equipment popped up on the computer and she decided to look into it and found what we needed.

Following further discussion, Council member Danny Traw made the motion, seconded by Council member Sean Himschoot, the roll having been called, and with the consent of all the members present, approved purchasing the new police vehicle as discussed. The following voice votes were recorded: Vote Yea: Traw, Wolverton, Goodwin, and Himschoot

Motion carried with a rollcall vote of 6-Yeas/0-Nays/0-Absent

PEACE VALLEY ROAD BRIDGE

Mayor Fowler told council members that the Peace Valley Bridge is down. Now, there's clean-up work to be done, but it's a beginning.

PAY BILLS

Mayor Fowler called for a motion to pay the bills. Council member Annette Wolverton made the motion, seconded by Council member Fred Goodwin, the roll having been called, and by consent of all the members present, approved paying the bills. A roll call vote was taken. The following voice votes were recorded: Vote Yea: Nix, Traw, Wolverton, Goodwin, Grissom, and Himschoot Vote Nay: None Motion carried with a roll call vote of 6-Yeas/0-Nays/0-Absent

ADJOURNMENT

Having no further business to come before the council, Mayor Fowler called for a motion to adjourn. Council member Annette Wolverton

made the motion, seconded by Council member Sean Himschoot, and hearing no objections, the meeting adjourned. The time was 6:12 p.m.

CERTIFICATE

We, the undersigned Mayor and Recorder/Treasurer for the City of Ash Flat, do hereby certify the forgoing pages to be a true and correct record for the proceedings of the Ash Flat City Council meeting held in regular session at 6:00 p.m., Monday, June 9, 2025.

|--|

LARRY FOWLER, MAYOR

ATTEST:

CHARLOTTE GOODWIN, RECORDER

A G E N D A ASH FLAT CITY COUNCIL 6:00 P.M.

JUNE 9, 2025

"The City of Ash Flat is an equal opportunity employer and provider"

- I. Determination of a Quorum
- II. Call To Order/Roll Call
- III. Welcome Guests
- IV. Pledge of Allegiance/Moment of Silence (Optional)
- V. Agenda Approval for June 9, 2025 Consideration of May 12, 2025 Minutes

DEPARTMENT REPORTS:

- (a) Fire Department
- (b) Police Department
- (c) Parks Department
- (d) Street Department
- (e) Water/Sewer Department
- (f) City Hall Report
- (g) Code Enforcement
- (h) Library Report
- (i) Planning & Zoning Report/Minutes
- (j) Cemetery Committee/SCRAA/TCSWA Reports

VI. UNFINISHED BUSINESS:

- A. *
- B. *
- **C.** *
- D. *

NEW BUSINESS:

- E. *
- F. *
- G. *
- H. *

VII. Pay Bills

- VIII. Other Business/Correspondence
- IX. Announcements/Comments (2-minute limit)
- X. Adjourn

NOTE: Please turn all radios down or off. Switch cell phones to vibrate or silent. Thank you!

ASH FLAT CITY COUNCIL MEETING GUEST REGISTER JUNE 9, 2025

"City of Ash Flat is an equal opportunity employer and provider."

PRINT your name:	
BILL DEMMOS	
Judy Katrosh	
Susan Funnell	
MHex Mastin	
Vyu par	
Diana Haselman	
S. A Raxes	
Jorge Traw	

PACKET CONTENTS

CITY COUNCIL MEETING 6:00 P.M. JUNE 9, 2025

"The City of Ash Flat is an equal opportunity employer and provider"

AGENDA: June 9, 2025

MINUTES: May 12, 2025

BANK RECONCILIATION REPORTS

DEPARTMENT REPORTS

COMMITTEE REPORTS

UNFINISHED BUSINESS:

- A. *
- B. *
- **C.** *
- D. *

NEW BUSINESS:

- E.
- F.
- G.
- H.

CORRESPONDENCE:

AR DOT Correspondence Municipal Law 2025 Legislative Session Need to Know

NOTE: The * means there is no printed material available.



Ash Flat Fire Department

5 Goodwin Cove P.O. Box 280 Ash Flat, AR 72513 870-994-3066 Fax 870-994-7976 www.ashflatfire.org

Monthly Report to the City Council

May 2025

Incident Summary

MVA	2
EMS	23
Lift Assist	5
Service Call	2

Total Incident Response	Month	32

Year 188

Occupancies Inspected

Mutual Aid Received/Given

Training hours Logged 18

• The Fire Department Tahoe was delivered.

Respectfully submitted,

Sa Botts

Chief Adam Bates

Ash Flat Fire Department

ASH FLAT POLICE DEPARTMENT DAILY ACTIVITY REPORT MAY 2025

<u>, 1990)</u> 1990) 14 San	NIBRS DATA		LOCAL DATA
0	DEATHS	69	CALLS FOR SERVICE
1	KIDNAPPING / MISSING PERSONS	42	TRAFFIC STOPS
0	SEXUAL ASSAULTS	5	ACCIDENTS ACCIDENTS
0	ALL OTHER ASSAULTS	2	ARRESTS
0	HUMAN TRAFFICKING	1	DUI / DWI
0	 ARSON	0	PUBLIC INTOX / DRUNK / DISORDERLY
0	ALL THEFTS / B & E / STOLEN PROPERTY	1	WARRANTS
0	DESTRUCTION / DAMAGE / VANDALISM	4	ALARMS
1	FRAUDS & IMPERSONATIONS	0	DOMESTICS
0	DRUGS / NARCOTICS VIOLATIONS	0	PROWLER CALLS
0	GAMBLING VIOLATIONS	3	ANIMAL COMPLAINTS
0	PORNOGRAPHY / OBSCENE MATERIALS	9	WELFARE CHECKS
0	PROSTITUTION & RELATED	23	AGENCY ASSISTS
0	WEAPONS LAW VIOLATIONS	0	FLEEING / RESISTING
	INVOLVING	0	CRIMINAL TRESPASSING
1	PERSONS WITH DISABILITIES	0	PROTECTIVE CUSTODY
2	ALCOHOL / INTOXICATED SUBJECTS	327	OTHER CITIZEN INTERACTION
0	PRESENCE OF DRUGS / EQUIPMENT	11	CITATIONS
0	ELDERLY	16	TRAFFIC WARNINGS
0	UNDERAGE SUBJECTS	2	MOTORIST ASSISTS
0	SEARCHES CONDUCTED		(RESERVED FOR FUTURE USE)
0	SOCIAL SERVICES CALL		(RESERVED FOR FUTURE USE)
21.0	ADMINISTRATIVE TASKS (IN HOURS)		_
	TIGATIONS	INVES	
0	NUMBER OF INVESTIGATIONS ON SHIFT	\$0.0	TOTAL PROPERTY VALUE (THEFT / MISSING / DAMAGE)

PERSONNEL

The following personnel are assigned to the Ash Flat Police Department: 5 Full Time Personnel, 8 Part-Time Personnel, and 2 Auxiliary Personnel.

For the month May 2025

City Wide cleanup
Worked on Orr bridge
Mowed and weed eated
Fountain going at the Memorial
Replaced all flags
Recycled

Jegner Nochland

LUNCH MENU FOR CITY WIDE CLEAN UP CREW

Monday: McDonald's 994-7818

8 – The McDouble Deals \$5.00 each.

Drinks – All Dr. Pepper sauces <u>TOTAL: \$43.85</u>

Tuesday: Road Hawgz BBQ 870-243-4258

TOTAL: \$43.85

■ Family Pack – Jumbo: 2 – Baked Beans, 1 ea. Mac & Cheese, Coleslaw (4-20 oz sides)

1 XLg. Container Pork 8 pkg. Jumbo buns Med. Container of BBQ Sauce

Wednesday: Rachel Pizza and Subs 443-570-2533

1XL Supreme and 1 XL Meat Lovers

TOTAL: \$38.57

Thursday: Subway 994-2317

8 – Footlong Cold Cut Combos

TOTAL: \$72.71

Walmart – Box of Chips TOTAL: \$16.49

Walmart – Plates, 4 boxes of soda/gatorade TOTAL: \$58.45

TOTAL SPENT FOR INMATES~ CITY WIDE CLEAN-UP

MAY 5 - 8,2025

<u>\$273.92</u>

Landward Book Pour Book Pour NANK YOU

L AGAIN

Irmates alean up

05-06-2025 REG

10:02 6255

Road Hawgz TA1

\$40.00 \$40.00

TAX1

\$3.85 \$4³3.85

Family Pack

For City wide Clean up - In ma les

Rachel Pizza and Subs 47 US 62/412 Ash Flats, AR 72513 443-570-2533

Take Out #102

11:32AN

38.57

Server: Receipt:	Alyssa S. 1635	05/07/2025 11:23AM Register-1
1 x 14" Rac Meatlov 1 x 14" Rac Pizza	hel's erPizza nel's Supreme	15.99 17.99
Subtotal Tax Credit Card	Fee	33.98 3.40 1.19
Balance Due		38.57
Card		90 E7

Regan

Paid

Thank you! See you Soon

Lana West

For City-Wide Lunches - prisoners

Give us feedback @ survey.walmart.com Thank you! ID #:7VP9KV1QVMC

Walmart > <

WM Supercenter 870-994-7520 Mgr. JOHN 219 HIGHWAY 412 ASH FLAT AR 72513 ST# 00160 OP# 009016 TE# 16 TR# 04509

> # ITEMS SOLD 1 TC# 4503 1219 0502 9475 7270



GV VP FLV 40 194346192130 F

15.97 Y

chips

SUBTOTAL TAX2 3.2500 %

0.52 16.49

DEBIT TEND CHANGE DUE

16.49 0.00

15.97

EFT DEBIT PAY FROM PRIMARY
16.49 TOTAL PURCHASE
US DEBIT- 6821 I 2 REF # 512400188786
NETWORK ID. 0007 APPR. CODE 9F1C80
AID A0000000980840
TERMINAL # 21647712
*No Signature Required
05/04/25 17:20:42

Get free delivery from this store with Walmart+

ive us feedback & survey.walmart.co

Walmart > <

WM Supercenter 870-994-7520 Mgr: JOHN 219 HIGHWAY 412 ASH FLAT AR 72513 103367-TE# 13 TR# 0221

TAX 1 9.625 TOTAL 58.1 MCARD TEND 10.0346

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CUSTONER COPY



Get free delivery from this store with Walmart+



5/5/2005 For Prisoner City Wide

McDonald's **Order Details** McDouble® 980 Cal 4 pc. Chicken McNuggets® Qty 2 Sweet N Sour Dipping Sauce Small French Fries Small Dr Pepper® \$10.00 \$5 McDouble® Meal Deal McDouble® 1040 Cal 4 pc. Chicken McNuggets® Qty 2 Creamy Ranch Sauce Small French Fries Small Dr Pepper® \$5 McDouble® Meal Deal \$10.00 McDouble® 975 Cal 4 pc. Chicken McNuggets® Qty 2 Tangy BBQ Dipping Sauce Small French Fries Small Dr Pepper® \$5 McDouble® Meal Deal \$10.00 McDouble® 990 Cal 4 pc. Chicken McNuggets® Qty 2 Honey Mustard

\$40.00 Subtotal Sales Tax \$3.85

Total

Small French Fries

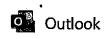
Small Dr Pepper®

\$43.85

anale)105

2,000 calories a day is used for general nutrition advice,





City Wide Clean Up

Dana, your order is confirmed.

From SUBWAY Restaurants <account@email.subway.com>

Date Thu 5/8/2025 8:45 AM

To

View in browser

Find a restaurant

SUB

Dana, Success! Deliciousness is being prepared.

Order Confirmation

Order # 1303A755-EA

Order Date
May 8, 2025

Pickup Thu, May 08 at 11:35 AM

95 Hwy 62 & Hwy 412 Ash Flat, AR, 72513 870-994-2317

Payment Approval #: 00896E

Your order

QTY

PRICE

AMOUNT

Footlong Cold Cut Combo®	- 8	\$8.29
Artisan Italian , American Cheese , Lettuce , Tomatoes ,		
Cucumbers , Pickles , Green Peppers , Regular Mayonnaise	•	
. SubKrunch™.		

Tip	\$0.00
Order total	\$72.71
General sales tax	\$6.39
Subtotal	\$66.32
Discount Applied	-\$0.00

\$66.32

Special Instructions:

Order is for Ash Flat City Hall. PLEASE CUT IN HALF -Someone will be picking this order up. Please include packets of mustard, if have.











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STREET DEPT. REPORT

MAY 2025

- REPAIRED SECTION ON FIRST LOW WATER BRIDGE ON ORR RD.
- PATCHED POTHOLES ON ORR RD., PEACE VALLEY, EVANS RD., GARNER HILL
- BRUSH HOGGED EVANS RD, ORR RD., BRANSCUM,
 FOWLER RD,
- REPAIRED WASHOUTS AND UNDERMINING ALONG BRANSCUM AND ORR RD.
- TRIMMED TREES AND BRUSH ALONG GARNER HILL, ORR RD., AND EVANS RD.
 - CITY WIDE CLEAN UP AND BRUSH REMOVAL

SPECIAL THANK YOU TO BRIAN WATSON AND THE COMMUNITY SERVICE WORKERS FOR HELP WITH THE CITY WIDE CLEAN UP

RESPECTFULLY SUBMITTED,
VIRGIL STEVENS
STREET DEPT. SUPERINTENDENT

City of Ash Flat Water/Wastewater Department Reports May, 2025

- ➤ Daily routine: Check well houses and record water pumped and run time on pumps, Perform One Calls as required, Check Ash Flat Nursing Home pump station and clean out rags and debris, Check remaining pump stations 2-3 times per week, sample chlorine levels on water system, Treatment Plant Change paper on chart recorder and record flows and transfer to flow sheet, check clarifiers for proper flow and wash out algae and debris, circulate #2 clarifier 2-3 times per week, oil plunger, pump and clean off oil and grease, grease grit chamber blower and blower #1, clean/clear rags from grit chamber auger and shovel out gravel and wash down with hose, clean Chlorine Contact Chamber, waste sludge as needed, clean office-pump room and blower room as needed.
- > Read water meters.
- Pulled Monthly water samples and sent to State Lab.
- Process Sludge.
- Cleaned Contact Chamber.
- Filled/ Shoveled the drying bed
- Repaired a manhole on Estes Lane.
- Drove to little Rock and looked at a generator.
- Helped with repairs on Orr bridge.
- Installed two water taps at Cozy Country.
- > Replaced the control box for the daily deals pump station.
- > Replaced the pump in the station down Irish Cross.
- ➤ H&H Fencing installed chain link fence around Well 2.
- > Installed new pump in Gin Hill pump station, waiting on control panel.

Alex Martin W-WW Supt.

Monthly Log For Office

Starts Thursday before last Council Mtg. Ends Wed before current Council Mtg.

	Date	Walk-ins
	5/8/2025	16
	5/9/2025	8
	5/12/2025	14
	5/13/2025	14
	5/14/2025	11
	5/15/2025	6
	5/16/2025	4
	5/20/2025	13
	5/21/2025	7
	5/22/2025	13
	5/23/2025	5
	5/27/2025	13
	5/28/2025	12
	5/29/2025	6
	5/30/2025	7
L		
	6/2/2025	14
L	6/3/2025	11
L	6/4/2025	25
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L	Total	183

Monthly Activity In Office

- > Wait on customers for numerious reasons
- Make water and city deposits
- ► Enter and send American Veteran's Memorial Bricks
- Accounts Receivables
- Accounts Payables
- Balance All City and Water checking and savings accounts
- Payroll twice a month
- ➤ Clean Office
- Purchase supplies (office and cleaning)
- Set up and maintain water customer's accounts
- Set up and maintain employee's records
- ▶ Prepare City Council Manuals
- ▶ Prepare numerious reports

Code Enforcement Department Report

MAY

From 05-13-25 to 06-06-25

Inspected a re-roof on North Ash Flat Drive.

Inspected a re-roof on Evans Road.

Inspected a porch addition on TUFF Street.

Inspected framing on a house on Cozy Country.

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Council Meeting Notes

June 9, 2025

Ash Flat Library – Susan Funnell, Library Manager

May 2025

- 1. The library teamed up again with the Highland School District, to help promote the kick off of the Summer Reading Program by hosting a Color Run at the Ash Flat baseball park. The Color Run was a success! We had about 75 people to participate. I would like to thank Amy, Sadie, and Kristie, with the Highland School District for helping us to put on this event. I would also like to thank the library volunteers who came out to help also.
- 2. So far, we have over 85 children who have signed up for the Summer Reading Program.
- 3. We will be having story time on Thursday's at 10:30 a.m., I encourage you as council members, to maybe drop by some Thursday morning and check out what's going on at the library.
- 4. We have also have started our "Rock Star" program, where we place painted rocks around the towns and the kids find them and bring them back to the library and they receive a free book and a chance at a drawing for a \$25 gift certificate, just another incentive to draw them into the library.

Attendees:
Susan Funnell
Paula Fulgham
Anita Hawkins
Julie Milligan
Shaylynn Lane
Michelle Carr
Cassie Orr
Terry Hill

Notes:

Expansion Project:

- 1. Michelle contacted personnel at libraries who have recently conducted fundraising efforts. These varied in size and purpose but several good fundraising ideas were mentioned including using volunteer time to meet matching funds requirements, getting inmates and ball teams to work on the project, going on line and collecting Go Fund Me donations, establishing a Letter of Intent with contractors in lieu of direct payments, getting the Chamber of Commerce to promote donations, and more.
- 2. Susan talked to the state library personnel about getting a Little Library (which is still being worked on). She will ask them about contacting Cleburne County on how they acknowledged and promoted their donors.
- 3. Terry received copies of the engineering drawings for the expansion. He will find a poster frame for these to put on the wall and advertise the plans. He is still working on finding a primary donor and getting their involvement.
- 4. Julie reviewed the websites and initiated contact with the professional fundraisers suggested by the Arkansas Community Foundation. She will talk to them directly about supporting us.
- 5. Anita identified and got contact info for various government officials so we can make sure and invite them to our events. She will set up a savings account at FNBC to collect donations with \$500 from the Friends. She contacted the Chamber of Commerce and they are planning a Blue Ribbon Opening for our expansion donation campaign this summer.
- 6. Work will continue on the donation campaign, advertising, and generating interest in our expansion. Cassie will work on an elevator speech for everyone to use to describe what we are doing. Terry and Susan will get the plans on the wall in the conference room. Anita and Shaylynn will work on the Blue Ribbon open house with the Chamber.

Library Notes:

- 1. Certification Sen Payton has been working with the state library board to revise the rules for certification of libraries. These rule changes are not official yet but if agreed to will allow the Ash Flat Library to become certified.
- 2. Friends The Summer Reading Program began this past weekend with a Color Run held on the track around the ball field. Volunteers threw colored corn starch on the children as they ran by. A good crowd attended and fun was had by all.
- 3. Computers With the recent changes in software to increase computer security, we will have to get new ones for the library. However, we only have money in the budget for one new computer this year. Bert will also need to see what affect the software changes will have on our Deep Freeze software we use to prevent patrons from leaving personal information on our computers. The budget for this year is only sufficient for one new computer so we may have to wait until next year to begin the replacement.
- 4. New Members We will continue to look for new members, especially younger people with children who use the library. Michelle has gotten a positive response from her daughter. Susan is also watching for good candidates that visit the library.
- 5. Next Meeting: The next meeting will be held on July 1 and will begin at 3:30 to allow time for discussion on the expansion project.

Ash Flat Library

2025

		2025	•		
	Jan	Feb	March	April	May
DAYS OPEN	23	22	2 26	23	29
CIRCULATION					
Books	717	710	852		
Visual materials	163	157	<u></u> -	743	1,309
Other	11	15	111	136	128
TOTAL	891	882		901	25 1,462
E-Books Checkouts	1,628	1,447	4 5 4 5		
			1,547	<u>1,325</u>	<u>1,505</u>
ITEMS OFFERED					
Audio	345	345	245		
Books	14,325	14,453	345	345	345
Maps	2	<u>14,453</u>	14,496	14,558	14,600
Music	2	$\frac{2}{2}$	2	2	2
Mixed Media			2	2	2
Reference	207	<u>5</u> 207	13	13	13
Visual materials	1,521		207	207	<u>207</u>
TOTAL	16,407	1,547	1,554	1,568	1,568
	10,407	16,561	16,619	16,695	16,737
PATRONS					
Juvenile					
Patron	4,354	917	926	934	959
Staff	4,354 19	4,384	4,410	4,427	4,452
TOTAL	5,285	19	19	20	20
	3,285	5,320	5,355	5,381	5,431
EBOOK FOLLOWERS	4 202	4			
	1,326	1,331	1360	1377	1401

Michelle, Julie is correct, we need to know what they did to get the money coming in and where it came from. Did they have a planned marketing campaign or did they just put out a jar and wait? Thanks, Terry

On Mon, May 19, 2025 at 5:46 PM Michelle Carr < michelleinteriors@yahoo.com > wrote: Good questions thank you Julie Sent from my iPhone

On May 19, 2025, at 3:16 PM, Julie Milligan < jadrmill@hotmail.com > wrote:

Michelle, ask about whether they received grants, whether it was a benefactor, whether it was fundraising. This sounds like a narrow topic, but we all need to know "where does the money come from"". Julie
Sent from my iPad

Sent from my iPad Sent from my iPad

On May 19, 2025, a" 1:4p PM, Michelle Carr < michelleinteriors@yahoo.com > wrote:

Hello everyone, I am meeting with Rose E3tes at Mammoth Springs Library this Wednesday morning to pick her brain about the expansion and remodel they completed recently. Please reach out to me by email or text,870-751-0513 if you have certain questions that you would like for me to ask her. Thank you Miche,le Sent from my iPhone

On Apr 12, 2025, at 8:48 AM, Terrance Hill < tesihill@gmail.com > wrote:

Attendees: Paula Fulgham Anita Hawkins Julie Milligan Terry Hill Dan Milligan

Notes:

- 1. Libra²y Expansion Dan Milligan from the Sharp County Community Foundation, explained how the Foundation worked and some of t(eir requirements for supporting the Library in developing a building expansion fund. He explained that they operate as a kind of bank, setting up accounts that collect and hold donated money for however we want to use it. We asked if they know of experts in marketing campaigns to help raise the money and Dan said he would look for such a person. The Board agreed to continue discussio. s with h@n on setting up an account.
- 2. Friends The book sale was moved from Saturday to Wednesday and Thursday because of the weather. Anita reported that the sale went well on Wednesday morning with over \$700 raised. (After completing the sale on Thursday she reported over \$1000 raised.) The STEM kits purchased by the Friends and the Library were getting lots of use. The rock painting day was conducted with local artists and helpers so the rocks are ready for the Summer Reading program.
- 3. School Coordination Anita reported that Susan is working with the Highland Schools to conduct some reading encouragement programs including an Easter Adventure where the stud%its use geocaching technolo' y and a color run where students are doused with colored powder. Working with the schools is very helpful in encouraging more reading.
- 4. Chamber Dinner The Library has a table reserved at the Chamber of Commerce Dinner next week. Anita is nominated for Volunteer of the Year and the Library is nominated for Non-Profit of the Year. Good luck to both.
- 5. Office Software Anita reported that Microsoft offers a security upgrade for their Office software for a few dollars more and she has talked to Bert about whether we should get that. No decision has been made yet.
- 6. State Library Meeting Susan, Anita, Paula, Michelle, and Terry met with Jenn Wann, Library Development, and Kristin Cooke, Deputy Director, of the State Library on March 19. Notes from this meeting are attached but they offered lots of good advice on expansion and certification of the li"rary.
- 7. Next Meetin' The next meeting will be on May 6. We are still struggling with attendance at the board meetings so Terry will make a special effort to remind everyone next time.

Meeting Notes, State Library meeting, March 19

Attendees

Jenn Wann, Library Development, State Library Kristen Cooke, Deputy Director, State Library Susan Funnell

Anita Hawkins Michelle Carr Terry Hill

Notes

- 1. Building Expansion Lots of encouragement, warning that this might take a while. Discussed Zack of Clebourne County and his efforts to raise money. He made sure all dona4ons, no matter how much, were acknowledged and labeled items purchased with the donor's name. Recommended we talk to Emerson and the Chamber of Commerce about donations. Maybe Emerson is interested in helping with a tool library. Maybe we can provide training materials for manufacturing jobs. They suggested putting up signs and wall coverings showing our plans for the expansion and how peopl%can donate. We need to plan for a capital campaign and a Project C(ampion for a big initial donation. We should also be sure and include costs for additional staff and utilities necessary to support any expansion. They recommended that we be sure and document everything and all decisions made and recommended "robust communications."
- 2. Certification The state library has worked with Senator Payton to change the Administrative Rules on library certification but they can't push the Senator to find out the status. We, or the Mayor, can, however.
- 3. County Library Independent They said that there were advantages to staying in the Regional and also advantages of going independent. Did not make a recommendation about going either way.
- 4. County Library computerization They advocated for this, pointing out the advantages for communication between libraries and exchanging books between libraries. Suggested that the Ash Flat Library can set up a MOU with the county to exchange items even if Ash Flat is not part of the county system. Discussed host software and named three (Atrium, and others) besides koha, which we use. Also talked about another system the state uses to exchange items between libraries (Mockingbird). They also recommended that we talk to the suppliers about conducting on site training on using their softwa²e. T(is can be very helpful.

5. Programs - They were very interested in the many programs that the library conducts. They suggested and offered to send a Little Library that we could mount at the ballpark. They also recommended that whenever we initiated a program that we should invite the politicians both local and state. That allows us to fill their ears with things we need and lets them get out and meet the constituents.

To Do List:

- 1. Talk to the Mayor about Emerson and how to approach them for their support on expanding the building.
- 2. Talk to the Chamber of Commerce about other potential donors from their membership.
- 3. Develop a plan to acknowledge and advertise all donors.
- 4. Prepare and display the drawings and views of the expanded library to put on the walls.
- 5. Get a list of local and state officials to invite to each program startup event. Begin sending notices for each. Make sure to invite Elaine Brown and/or other journalists and social news.
- 6. Contact Jenn Wann to find out when the Little Library is coming. Get it installed and set up a grand opening or whatever.
- 7. Contact Jenn about meeting in Clebourne County with Zack and set up a date.
- 8. Talk to the Mayor about getting Senator Payton to finalize the new rules for library certification



Ash Flat Cemeteries Subcommittee of Ash Flat City Council Minutes of April 8, 2025, Meeting at 5:30 PM, Ash Flat United Methodist Church

Members in Attendance:

(Trustees) Dolly Nicholson, Rex Nicholson, David Ferguson, Jan Lusk, Secretary, Brien Nix Hall, Council Liaison (Committee Members) Fred Goodwin, Martin Carpenter, Amy Trivitt

<u>Topics Discussed:</u>

Minutes of December 30, 2024, Meeting. David Ferguson made a motion to approve minutes as presented; second by Martin Carpenter. Motion passed.

Other business brought to the floor

Brien Nix Hall provided the following information.

- A solar light for the flagpole has been received and will be installed.
- Brien has an American Flag (4' x 6") to be posted.
- Brien researched eight or nine cemeteries and assembled a list of rules and regulations which the cemeteries had posted. He shared the list with the cemetery committee for possible consideration if the committee decided to post guidelines in the four Ash Flat Cemeteries.
- The following topics were discussed but no final decision was made.
 - (1) Hours (Dawn to Dusk) [Determined it has not been a problem.]

 Martin commented "less rules the better, unless having a problem".

 Discussion of cost for a possible streetlight/night light for the

 Ash Flat Town Cemetery and Hickory Grove/Old Baptist Cemetery.
 - (2) Brien asked about a speed limit Martin suggested "No Through Traffic"
 - (3) No Dogs Allowed Brien stated if not a problem, don't make it one.
 - (4) Vandalism or Theft Subject to Prosecution
 Add "Cemetery Committee is not responsible for Accidents, Vandalism, or Theft in the Cemetery."
 - (5) Floral Removal No glass items on the ground or in path of mowers (glass flower holders, bottles of any kind, drink cans)
 - (6) Artificial Flowers are to be maintained by family or will be disposed if faded.

 Items will be removed by October 1 or the Cemetery Committee will remove or discard items.

 Items will be removed at owner expense.

 Personal items such as teddy bears may be special or mean something to whoever placed it; however, a time limit should be considered for removal / clean up.
 - Sign should include where cemetery donations can be made:
 Ash Flat City Facebook, Ash Flat Old Timers, Business cards provided to the funeral homes.
 - (8) Decorations may only be placed on:
 Monuments, in urns, wells, or clipped to the top of the monument.
 Shepherd Hooks and rod holders need a base plate to keep grass away from the rod in the ground.
 No more than three decorations per monument (Not a good idea and we don't have a problem.)
 - (9) Straightening of stones is responsibility of family.

- (10) Call 911 if a problem is noted.
- (11) Please respect the peace and quiet of the cemetery. (not a problem)
- (12) **All items are subject to removal at spring and fall cleanup if they interfere with lawn maintenance or when their condition warrants. And it is the family's responsibility to discard their own debris.
- (13) No firearms except military funerals (Committee determined this wasn't an issue, so not necessary.)
- (14) No loitering (?)
 - David's comment "The more rules you have, the less likely anybody is going to read them."

 Martin's comment "Can you think of any problems or experiences which need to be address."
- (15) Decorations in way of mowers (already addressed)
- (16) Burying in wrong places (The expense is transferred to the funeral home in charge of burial.)
- (17) David's question: Which cemetery has the most problems: Theft Wiles, Physical Vandalism-Old Baptist/Hickory Grove due to isolation, some trouble at Ash Flat but not much.
- (18) David asks if cameras are in place: Brien states at Wiles some stealing of lumber.
 Rex commented we might need to place a sign.
 Brien says we could place signs to state: This cemetery is under 24 hr. surveillance.
- (19) Brien mentions recognizing major donors as giving donations to cemetery for maintenance and projects in the cemeteries.

An email with the above items will be sent to the cemetery committee for further consideration.

Next Meeting - March or April 2026 When mowing bid comes, a meeting can be called to approve bid.

Meeting adjourned at 6:50 p.m.



ACCOUNT REPRESENTATIVE

Erich Schnitz

TOLL FREE: (800) 381-4491

EMAIL:

FAX:

erich.schnitz@americanparkscompany.com (888) 934-6441

QUOTE NAME:

QUOTE NUMBER:

City Of Ash Flat Playgrounds

062525910

CREATED DATE:

06/05/2025 13:42 PM

EXPIRATION DATE:

July 05,2025

PREPARED FOR

Billing and Shipping:

Is This Correct?

CONTACT: City of Ash Flat SHIP TO:

City of Ash Flat

PHONE:

(870) 994-7324

ORGANIZATION:

City of Ash Flat

EMAIL:

afclerk@ashflat-ar.org

PRIMARY CONTACT:

Charlotte Goodwin

BILLING ADDRESS:

PO BOX 280

United States

Ash Flat, AR 72513

11 Arnhart St

Ash Flat, AR 72513

SHIP TO ADDRESS:

United States

COMMENTS AND SPECIAL INSTRUCTIONS

Shipping in 5-6 weeks. Price quoted for material cost and delivery. Price Excludes: lift gates, off-loading and assembly. Customer is responsible for any taxes that may apply. Specific insurance and/or vendor registration requirements may result in additional fees. If order is cancelled a 25% restocking fee may be assessed.

Product	Description	Product Code	Quantity	List Price	Sales Price	Total Price
Bullseye	Age Range: 2-12, Child Capacity: 25-35, Fall Height: 5'4", Use Zone: 34'7" x 26'0". (689-201909) PRIMARY COLORS	689-127812A	1.00	\$ 43,795.00	\$ 17,299.00	\$ 17,299.00
Holiday Hill	Age Range: 2-5, Child Capacity: 15-20, Fall Height: 2'8", Use Zone: 29'4" x 24'5" PRIMARY COLORS	689-113433A	1.00	\$ 31,347.00	\$ 12,382.00	\$ 12,382.00



Building Better Parks for Children of all ages 1-800-381-4491

Holiday Hill 689-113433A

₩ Ages: 2-5

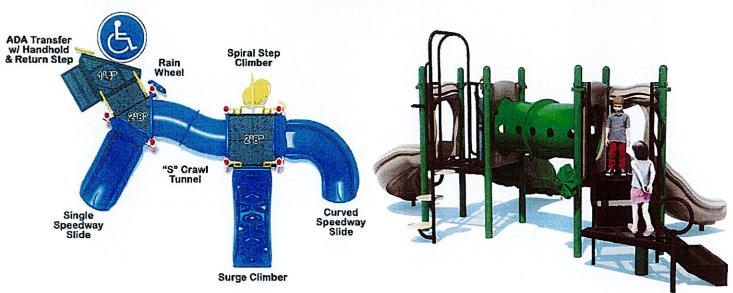
? Use Zone: 30' x 25'

Child Capacity: 20

¥ Fall Height: 2'8"

🗱 Activities: 7





AMERICAN PARKS * COMPANY

Building Better Parks for Children of all ages 1-800-381-4491

Bullseye

689-127812A

₩ Ages: 2-5 or 5-12

😍 Use Zone: 35' x 26'

*** Child Capacity: 35

¥ Fall Height: 5'4"

Activities: 8

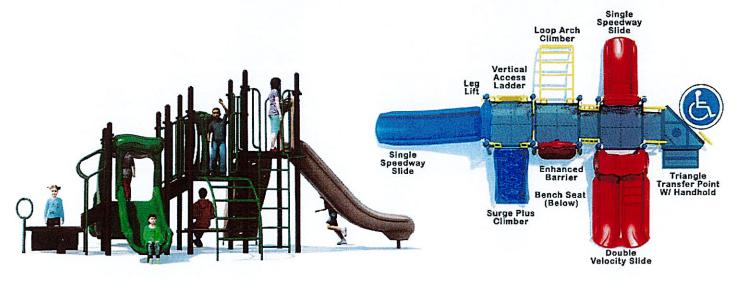






Scan the QR Code to visit the webpage





Tri-County Solid Waste Disposal Authority ♦ ♦ ♦ 500 Landfill Road • Cherokee Village AR 72529 Telephone 870-994-3020

MINUTES OF THE EXECUTIVE BOARD MEETING, May 21, 2025

The meeting was called to order at 9:31 AM. Those in attendance were: Mayor Larry Fowler (Ash Flat), Frank Kish (Fulton Co), Ray Hollis (Fulton Co), Charlotte Goodwin (Ash Flat), Todd Price (Sharp Co), Mayor Steven Rose (Cherokee Village), Jeremy Langston (Fulton Co), Brandi Cherry (Ash Flat), Reagan Nicholson (Ash Flat), Michael Hurlburt (Manager) and Peggy

In the absence of Chairman Kyle Crawford Mayor Larry Fowler asked if everyone had read the minutes and if any changes should be made. A motion was made by Todd Price to approve the minutes of the previous meeting. Motion was seconded by

The financial report for the month of April was read by Peggy Long: We had income of \$622.62 from Customer Accounts, \$2,358.34 from Sale of Recycled Materials, \$2,025.00 from Equipment Sales, \$2,847.57 from White River Grant Reimbursements and \$.46 cents in interest income. For a total income of \$7,853.99. We had expenses of \$8,938.40. This gives us a monthly ending balance of \$19,643.06. Motion to accept financial by Todd Price. Seconded by Charlotte Goodwin. The financial report was unanimously approved as written.

Manager's Report - A load of cardboard was sent out May 13th. We have a new employee, Eric. He will be the driver and is currently learning all the routes. Michael has been going with him and they are starting to get the routes caught back up. Micahel stated the semi-trailer that we store the plastic in has had a leak and the floor is rotted and getting too dangerous to drive the forklift on. A motion was made by Charlotte Goodwin to get a price on a 40' container to use for storing plastic. Seconded by Todd Price. The motion passed unanimously. A motion was made by Todd Price to sell the old semi-trailer to Cherry's Scrapyard. Seconded by Jeremy Langston. The motion passed unanimously. Once Michael has emptied the trailer he will contact Cherry's to remove it. Michael stated the A/C in the box truck is not working the board instructed him to start by charging it with freon and see if that fixes it and if not we will address it at the next meeting. After some discussion it was decided that the repairs on the blue baler needs to be finished so we can use it again. Michael will call the baler repair man to come out and finish the repairs. Michael then asked the board for a new dock plate. The board will look for one at surplus and Old Business

Baler Installation- Baler is fully installed and working. Only doing cardboard at this time but able to process a lot more

Adding Cave City for recycling services - We are ready to add the city of Cave City for recycling services anytime they are ready to start. The board will contact the mayor of Cave City to discuss the next steps.

Box Truck replacement- A motion was made by Jeremy Langston to search for and purchase a box truck at a maximum of \$6,500.00. If a good truck is found for more than that it will require board approval to proceed with the purchase. Seconded by

Accident Update - The documents have been submitted to the insurance company for payment of the bill to repair John's Auto New Business: None

Other Business: Several board members will be out of town for the next regularly scheduled meeting so it was agreed to change

With no other business a motion was made by Charlotte Goodwin to adjourn at 10:07 a.m. Seconded by Todd Price. Motion

The next regular meeting will be on Wednesday, June 11, 2025 at 9:30 AM at the recycling center.

Respectfully Submitted, Peggy Long, Treasurer/Secretary

Tri County Regional Solid Waste Authority 500 Landfill Drive Cherokee Village, AR 72529

Wednesday, May 21, 2025 Agenda 9:30 am. at Recycling Center

 Call Meeting to orde 	1)	Call	Meeting	to	orde	r
--	----	------	---------	----	------	---

- 2) Introduce Guests/Attendees
- 3) Approve Minutes of last meeting
- 4) Review/Discuss/Approve bills:
 - a) Financial Statements
- 5) Managers Report:

a.)

- 6) Old Business:
 - a.) Progress on the new baler installation and baler repairs.
 - b.) Adding Cave City for recycling services
 - c.) Box Truck replacement
 - d.) Update on Accident involving recycle truck
- 7) New Business:

a.)

8) Other Business:

a.)

9) Adjourn:

Next meeting: Wednesday, June 18, 2025 9:30 am at the recycling center.

June 11

Tri-County Regional Solid Waste Disposal Authority STATEMENT OF ACTIVITY FOR THE MONTH ENDING APRIL 30, 2025

		Actual		Budget	get	Vari	Variance
	April	2nd Qtr	YTD	2nd Qtr	YTD	2nd Qtr	YTD
Income:							
Sale of Recycled Materials	2,358.34	2,358.34	9,638.60	, ω	40000.00	\$ 2,358.34	\$ (30,361.40)
Collections from E-Waste	00.0	0.00	0.00	00.0	0.00	0.00	0.00
Collections from Commercial Accounts	622.62	622.62	4,131.26	0.00	15500.00	622.62	(11,368.74)
Collections from Donations	00.0	00.00	00.0	0.00	0.00	0.00	0.00
Grant from Ash Flat	0.00	00.00	1,191.00	0.00	1191.00	0.00	0.00
Grant from Cherokee Village	00'0	0.00	1,253.25	0.00	5013.00	0.00	(3,759.75)
Grant from Fulton County	0,00	0.00	1,500.00	0.00	6000.00	00:0	(4,500.00)
Grant from Hardy	0.00	00:0	772.00	00.00	772.00 4055.00	86.6	000
Grant from Highland	00'0	0.00	1,055.00	0.00 0.00	00.6501	0.00	00000
Grant from Izard County	0.00	0.00	0.00	0.00	1800 00	00.0	(00:000,00)
Grant from Inteloourne	000	0.00	99.99	8 6	90.000	000	000
Grant from Viola	000	0.00	373.00	00.0	373.00	0.00	0.00
Grant from Salem	00'0	0.00	405.75	00'0	1623.00	00.0	(1,217.25)
Miscellaneous Income-Equip Sales	2,025.00	2,025.00	2,025.00	0.00	0.00	2,025.00	2,025.00
Grant from White River Planning Grant from MR Wasta Memt Diet (REM Ewis 75/25)	0.00	0.00	0.00	00.00	0.00	0.00 2.847.57	0.00 (8,362.32)
Total Income	7 853 53	7 853 53	48 881 54	0.00	112.426.00	7,853.53	(63,544.46)
Administrative Evnenses					-		
Accounting Services	200.00	200.00	800.00	0.00	2,400.00	200.00	(1,600.00)
Postage, Copies, Office Supplies	25.00	25.00	184.75	00'0	200.00	25.00	(315.25)
Recycling Expenses:	ļ	,		•			300000
Employee Wages & P/R Taxes	5,060.56	5,060.56	18,717.74	0.00	72,000.00	5,050.56 0.00	(53,282.25)
Employee Bonus	0.00	00.0	000	90.0	000	00.0	0.00
Bank Somion Charges	000	00.0	00.0	000	000	000	00'0
Daily Service Cristiges Miscellaneous	0.00	00.0	00.0	00.0	1,000.00	00'0	(1,000.00)
Transportation of recyclables	567.20	567.20	2,991.36	0.00	8,200.00	567.20	(5,208.64)
Utilities	470.88	470.88	1,805.87	0.00	5,000.00	470.88	(3, 194.13)
Insurance	1,021.50	1,021.50	5,557.00	0.00	10,500.00	05.120,1	(4,943.00)
Small Tools, Safety Equipment	0.00	0.00 4 150 75	0.00	00.0	300.00	1 150 75	(100.00)
Repairs & Maintenance on Equipment	19.00.73	1951	844.96	00.0	1,300.00	19.51	(455.04)
Sales Tax Expense	423,00	423.00	484.00	00.00	1,400.00	423.00	(916.00)
Equipment Purchase	00:0	00.00	8,905.00	00:00	0.00	0.00	8,905.00
Edu. Signage and Advertising	0.00	0.00	0.00	0.00	0.00	00.0	0.00
Security Expense Interest Expense	0.00	00:0 00:0	0.00	0.00	0.00	0.00	0.00
Total Expenses	8,938.40	8,938.40	46,772.25	00.0	111,700.00	8,938.40	(64,927.75)
			•	•			
Excess income over Expenses	\$ (1,084.87)	\$ (1,084.87)	\$ 2,109.29		\$ 726.00	\$ (1,084.87)	\$ 1,383.29
Cash Activity:	;						
Interest Income	0.46		7.5.L 0.00	Bank Loan No.	lo. Orig Date, Matures	ss Balance	
Dringing Daymonte on Loons	00 0		000				
Net Change in Cash	(1,084.41)		2,110.86	Total Loan Balances:	Balances:	00.0	
Beginning Cash Balance 04/01/25	20,727.47		17,532.20				
Ending Cash Balance 04/30/25	19,643.06		19,643.06				

The second secon

Tri-County Regional Solid Waste Disposal Authority Projected Cash Flow for May 21, 2025

Checking Account 05/01/25		\$ 1	9,643
05/05/25 Customer Collections	166		
05/05/25 Sale of Recycled Materials-Cherrys	218		
05/09/25 Customer Collections	976		
05/16/25 Customer Collections	486		
05/20/25 Customer Collections	388		
			2,234
Disbursements:			
05/02 Payroll (net)	1,974		
05/15 Payroll taxes	836		
05/16 Payroll (net)	1,686		
05/21 Operating Expenses	3,268		
		(7,764)
Checking Account 05/21/25			4,113
Projected Disbursements:			
05/30 Payroll (net)	2,000		
05/31 Operating Expenses	500		
Projected Receipts:			
WR Grant Reimbursements	(1,758)		
WR Grant Reimbursements	(1,981)		
			1,239
Projected Checking Account 05/31/25		\$ 1	5,352

12:58 PM 05/20/25

Tri-County Regional Solid Waste Disposal Authority Deposit Detail April 2025

Туре	Num	Date	Name	Account	Amount
Deposit		04/02/2025		Checking Account	196.74
Payment	32803	04/02/2025	Meacham's Restaurant	Undeposited Funds	-98.67
Payment	3012021	04/02/2025	Meadows Chevrolet	Undeposited Funds	-32.70
Payment	1097	04/02/2025	Family Thrift Shop	Undeposited Funds	-32.48
Payment	6476	04/02/2025	El Palenque	Undeposited Funds	-32.89
TOTAL					-196.74
Deposit		04/16/2025		Checking Account	3,010.67
			Sharp County Treasurer	Grant from WR Was	-2,847.57
Payment	17855	04/16/2025	Johnson Supply Ace Hardware	Undeposited Funds	-32.89
Payment	42881	04/16/2025	Areawide Media-Highland	Undeposited Funds	-32.93
Payment	87668	04/16/2025	Izard Co School District(Brockwell)	Undeposited Funds	-32.10
Payment	89361	04/16/2025	Melbourne School District	Undeposited Funds	-32.70
Payment	3929	04/16/2025	Happy Feet Learning Care	Undeposited Funds	-32.48
TOTAL					-3,010.67
Deposit		04/17/2025		Checking Account	753.88
			Cherry's Scrap Yard Inc	Sale of Recycled Ma	-209.10
			Premier Pet Transport LLC	Sale of Recycled Ma	-482.00
Payment	2249	04/17/2025	Triple D Package Store	Undeposited Funds	-32.78
Payment	105	04/17/2025	Cross Eyed Catfish	Undeposited Funds	-30.00
TOTAL					-753.88
Deposit		04/24/2025		Checking Account	2,225.00
			Witcher Auctions	Sale of Equipment	-2,025.00
Payment	13843	04/23/2025	Artisan Steakhouse & Grill	Undeposited Funds	-200.00
TOTAL					-2,225.00
Deposit		04/28/2025		Checking Account	1,667.24
			ORE - Recovered Material	Sale of Recycled Ma	-1,667.24
				_	

1:34 PM 05/20/25

Accrual Basis

Tri-County Regional Solid Waste Disposal Authority General Ledger

As of April 30, 2025

Туре	Date	Num	Adj	Name	Memo	Debit	Credit	Balance
Checking Account								20,727.47
Deposit	04/02/2025				Deposit	196.74		20,924.21
Check	04/02/2025	6670		AAC Risk Management Fund	RMF-1182		1,002.50	19,921.71
Check	04/02/2025	6671		Peggy Long	Accting		200.00	19,721.71
Check	04/02/2025	6672		Thayer LP Gas	Acct TRIREC - Propane #209570		45.00	19,676.71
Check	04/02/2025	6673		Ash Flat Fire Dept	Dues		25.00	19,651.71
Check	04/02/2025	6674		Fulton County Water Assoc.	#246		35.08	19,616.63
Check	04/02/2025	6675 6676		Partz Store	#1055		122.04 353.90	19,494.59 19,140.69
Paycheck Paycheck	04/04/2025 04/04/2025	6678		Aidan L Dailey Vincent R Prokop			767.87	18,372.82
Paycheck	04/04/2025	6677		Michael D Hurlburt			941.25	17,431.57
Liability Check	04/04/2025	6679		AR Employment Security Dept	000210165		74.17	17,357.40
Liability Check	04/15/2025	ACH		First National Bank of Sharp County	62-1710389		697.58	16,659,82
Liability Check	04/15/2025	ACH		State of Arkansas Dept of Finance	12281019-WHW		58.03	16,601,79
Deposit	04/16/2025				Deposit	3,010.67		19,612.46
Check	04/16/2025	6680		AAC Workers' Compensation Trust	Cert # 8904-2024		19,00	19,593.46
Check	04/16/2025	6681		Brightspeed	#300404259		126.74	19,466.72
Check	04/16/2025	6682		Johnson Supply	Acct # 348		15.68	19,451.04
Check	04/16/2025	ACH		North Araknsas Electric Coop-Ash	Acct# 89166001		204.06	19,246.98
Deposit	04/17/2025				Deposit	753.88		20,000.86
Check	04/17/2025	6683		Thayer LP Gas	Acct TRIREC - Propane #208463		60.00	19,940.86
Check	04/17/2025	6684		Ash Flat Tire & Lube	4 tires for 2018 Ram 2500		888.23	19,052.63
Check	04/17/2025	6685		Wex Bank	0496-00-767072-2		567.20	18,485.43
Paycheck	04/18/2025	6686 6688		Aidan L Dailey			419.66 732.67	18,065.77 17,333.10
Paycheck Paycheck	04/18/2025 04/18/2025	6687		Vincent R Prokop Michael D Hurlburt			941.25	16,391.85
Check	04/18/2025	6689		Bill's Cash Saver	#1196		19.51	16,372.34
Check	04/18/2025	6690		Ash Flat Tire & Lube	Oil Change/Flat Repair		124.80	16,247.54
Sales Tax Paym	04/21/2025	ACH		Department of Finance & Administ	On Onlinger the Nopell		423.00	15,824.54
Deposit	04/24/2025	7.0			Deposit	2,225.00		18,049.54
Deposit	04/28/2025				Deposit	1,667.24		19,716.78
Liability Check	04/30/2025	ACH		First National Bank of Sharp County	62-1710389		74.18	19,642.60
Deposit	04/30/2025				Interest	0.46		19,643.06
Total Checking Account	t					7,853.99	8,938.40	19,643.06
Accounts Receivable								1,429.58
Payment Payment	04/02/2025	32803		Meacham's Restaurant			98.67	1,330.91
Payment	04/02/2025	3012		Meadows Chevrolet			32.70	1,298.21
Payment	04/02/2025	1097		Family Thrift Shop			32.48	1,265.73
Payment	04/02/2025	6476		El Palenque			32.89	1,232.84
Payment	04/16/2025	3929		Happy Feet Learning Care			32.48	1,200.36
Payment	04/16/2025	17855		Johnson Supply Ace Hardware			32.89	1,167.47
Payment	04/16/2025	42881		Areawide Media-Highland			32.93	1,134.54
Payment	04/16/2025	87668		Izard Co School District(Brockwell)			32.10	1,102.44
Payment	04/16/2025	89361		Melbourne School District			32.70	1,069.74
Payment	04/17/2025	2249		Triple D Package Store			32.78	1,036.96
Payment	04/17/2025	105		Cross Eyed Catfish		22.79	30.00	1,006.96
Invoice Invoice	04/19/2025 04/19/2025	2793 2794		Cross Eyed Catfish		32.78 32.93		1,039.74 1,072.67
Invoice	04/19/2025	2794		Areawide Media-Highland Crow-Burlingame Co		32.93		1,105.60
Invoice	04/19/2025	2796		Crown Point Resort		32.70		1,138.30
Invoice	04/19/2025	2797		D&L Discount 2		32.78		1,171.08
Invoice	04/19/2025	2798		El Palengue		32.89		1,203.97
Invoice	04/19/2025	2799		Fair Auto Body & Collison		32.93		1,236.90
Invoice	04/19/2025	2800		Family Thrift Shop		32,48		1,269.38
trivoice	04/19/2025	2801		FNA Group Inc		32.89		1,302.27
Invoice	04/19/2025	2802		Fore Family Practice		32.78		1,335.05
Invoice	04/19/2025	2803		Happy Feet Learning Care		32.48		1,367.53
Invoice	04/19/2025	2804		Highland Twin Cinema		355.59		1,723,12
Invoice	04/19/2025	2805		Izard Co School District(Brockwell)		32.10		1,755.22
Invoice	04/19/2025	2806		Johnson Supply Ace Hardware		32.89		1,788.11
Invoice	04/19/2025	2807		Kwik Serv #4 Salem		33.15		1,821.26
Invoice	04/19/2025	2808		Legacy Hospice		358.02		2,179.28
Invoice	04/19/2025 04/19/2025	2809		Meacham's Restaurant Meadows Chevrolet		32.89 32.70		2,212.17 2,244.87
Invoice Invoice	04/19/2025	2810 2811		Melbourne School District		32.70 32.70		2,277.57
Invoice	04/19/2025	2812		Musick Pest Control		32.93		2,310.50
Invoice	04/19/2025	2813		Pill Box Cafe		32.78		2,343.28
Invoice	04/19/2025	2814		Road Hawgz BBQ		355.19		2,698.47
Invoice	04/19/2025	2815		Rox Outfitters LLC		32.93		2,731,40
Invoice	04/19/2025	2816		Sportsmans Edge		355.19		3,086.59
Invoice	04/19/2025	2817		Triple D Package Store		32.78		3,119.37
Invoice	04/19/2025	2818		USA Investments/Glencoe Valero		32.85		3,152.22
Payment	04/23/2025	13843		Artisan Steakhouse & Grill			200.00	2,952.22
Total Accounts Receiva	ible					2,145.26	622.62	2,952.22
Total Accounts Necelva	n io					2,170.20	J22.02	2,002.22

Accrual Basis

Tri-County Regional Solid Waste Disposal Authority General Ledger

As of April 30, 2025

Туре	Date	Num	Adj	Name	Memo	Debit	Credit	Balance
Undeposited Funds	0.4400,1000,5	20000		Market Santa and		20.07		0.00
Payment Payment	04/02/2025 04/02/2025	32803 3012		Meacham's Restaurant Meadows Chevrolet		98.67 32.70		98.67 131.37
Payment Payment	04/02/2025	1097		Family Thrift Shop		32.48 32.89		163,85 196,74
Payment Deposit	04/02/2025 04/02/2025	6476 6476		El Palenque -MULTIPLE-	Deposit	32.89	196.74	0.00
Payment	04/16/2025	3929		Happy Feet Learning Care		32.48		32.48
Payment Payment	04/16/2025 04/16/2025	17855 42881		Johnson Supply Ace Hardware Areawide Media-Highland		32.89 32.93		65.37 98.30
Payment	04/16/2025	87668		Izard Co School District(Brockwell)		32,10		130.40
Payment Deposit	04/16/2025 04/16/2025	89361 3929		Melbourne School District -MULTIPLE-	Deposit	32.70	163.10	163.10 0.00
Payment	04/17/2025	105		Cross Eyed Catfish	Debosit	30.00	103.10	30.00
Payment	04/17/2025	2249		Triple D Package Store		32.78	20.70	62.78
Deposit Payment	04/17/2025 04/23/2025	105 13843		-MULTIPLE- Artisan Steakhouse & Grill	Deposit	200.00	62.78	0.00 200.00
Deposit	04/24/2025	13843		Artisan Steakhouse & Grilli	Deposit		200.00	0.00
Total Undeposited Fund	is					622.62	622.62	0.00
Accounts Payable Total Accounts Payable								0.00 0.00
Note Payable-FNBC Total Note Payable-FNB	3C							0.00 0,00
Note Payable-FNBC # Total Note Payable-FNB	437351							0.00
Note Payable-FNBC #	437811							0.00
Total Note Payable-FNBC #4								0.00
Total Note Payable-FNE	3C #460181							0.00
Note Payable-FNBC #4 Total Note Payable-FNB								0.00 0.00
Note Payable-FNBSC Total Note Payable-FNB								0.00 0.00
Note Payable-FNBSC # Total Note Payable-FNB								0.00 0.00
Payroll Liabilities								-896.99
Federal W/H & FICA		6676		Alder I. Deller		0.00		-697.58
Paycheck Paycheck	04/04/2025 04/04/2025	6676 6676		Aidan L Dailey Aidan L Dailey		0.00	58.90	-697.58 -756.48
Paycheck	04/04/2025	6677		Michael D Hurlburt		0.00	450.40	-756.48
Paycheck Paycheck	04/04/2025 04/04/2025	6677 6678		Michael D Hurlburt Vincent R Prokop			159.12 164.64	-915.60 -1,080.24
Liability Check	04/15/2025	ACH		First National Bank of Sharp County	62-1710389	697.58		-382.66
Paycheck Paycheck	04/18/2025 04/18/2025	6686 6686		Aidan L Dailey Aidan L Dailey		0.00	69.84	-382.66 -452.50
Paycheck	04/18/2025	6687		Michael D Hurlburt		0.00		-452.50
Paycheck Paycheck	04/18/2025 04/18/2025	6687 6688		Michael D Hurlburt Vincent R Prokop			159.12 153.90	-611.62 -765.52
Total Federal W/H &						697.58	765.52	-765.52
FUTA Payable								-74.17
Paycheck Paycheck	04/04/2025 04/04/2025	6676 6677		Aidan L Dailey Michael D Hurlburt			2.31 4.56	-76.48 -81.04
Paycheck	04/04/2025	6678		Vincent R Prokop			5.28	-86.32
Paycheck	04/18/2025	6686		Aidan L Dailey		0.00	2.74	-89.06
Paycheck Paycheck	04/18/2025 04/18/2025	6687 6688		Michael D Hurlburt Vincent R Prokop		0.00	5.01	-89.06 -94.07
Liability Check	04/30/2025	ACH		First National Bank of Sharp County	62-1710389	74.18		-19.89
Total FUTA Payable						74.18	19.90	-19.89
State Withholding	ONIONIONE	cc7^		Aiden I. Deileu			1.65	-58.03 -59.68
Paycheck Paycheck	04/04/2025 04/04/2025	6676 6677		Aidan L Dailey Michael D Hurlburt			19.19	-59.66 -78.87
Paycheck	04/04/2025	6678		Vincent R Prokop			14.81	-93.68
Liability Check Paycheck	04/15/2025 04/18/2025	ACH 6686		State of Arkansas Dept of Finance Aidan L Dailey	12281019-WHW	58.03	1.92	-35.65 -37.57
Paycheck	04/18/2025	6687		Michael D Hurlburt			19.19	-56.76
Paycheck	04/18/2025	6688		Vincent R Prokop			13.38	-70.14
Total State Withhold	แเล					58.03	70.14	-70.14 67.21
SUTA Payable Paycheck	04/04/2025	6676		Aidan L Dailey			2.31	-67.21 -69.52
Paycheck	04/04/2025	6677		Michael D Hurlburt			4.56	-74.08
Paycheck Liability Check	04/04/2025 04/04/2025	6678 6679		Vincent R Prokop AR Employment Security Dept	000210165	74.17	5.28	-79.36 -5.19
Paycheck	04/18/2025	6686		Aidan L Dailey			2.74	-7.93
Paycheck Paycheck	04/18/2025 04/18/2025	6687 6688		Michael D Hurlburt Vincent R Prokop		0.00	5.01	-7.93 -12.94
Total SUTA Payable				The state of the s		74.17	19.90	-12.94
rotal SUTA Fayable						F4.17	19.90	-12.54

Accrual Basis

Tri-County Regional Solid Waste Disposal Authority

General Ledger

As of April 30, 2025

Туре	Date	Num	Adj	Name	Memo	Debit	Credit	Balance
Wage Garnishment Total Wage Garnishi								0.00 0.00
Payroll Liabilities - Paycheck Paycheck Paycheck Liability Check Paycheck Paycheck	Other 04/04/2025 04/04/2025 04/04/2025 04/15/2025 04/18/2025 04/18/2025 04/18/2025	6676 5677 6678 ACH 6686 6587		Aidan L Dailey Michael D Hurlburt Vincent R Prokop First National Bank of Sharp County Aidan L Dailey Michael D Hurlburt Vincent R Prokop	62-1710389	0.00 0.00 0.00 0.00 0.00 0.00		0.00 0.00 0.00 0.00 0.00 0.00 0.00
Paycheck Total Payroll Liabilition		6688		Vincent it Florop		0.00	0.00	0.00
Total Payroll Liabilities						903.96	875.46	-868.49
Sales Tax Payable Invoice	04/19/2025 04/19/2025	2793 2794 2795 2796 2797 2798 2799 2800 2801 2802 2803 2804 2805 2806 2807 2808 2809 2811 2812 2811 2813 2814 2815 2816 2817		Department of Finance & Administ	Sales Tax		2.78 2.93 2.93 2.70 2.78 2.89 2.93 2.48 2.89 2.78 2.10 2.89 3.15 34.02 2.89 2.70 2.70 2.70 2.93 31.19 2.93 31.19 2.93	-432.34 -435.12 -438.05 -440.98 -443.68 -446.46 -449.35 -452.28 -457.65 -460.43 -462.91 -494.50 -499.49 -502.64 -539.55 -542.25 -544.95 -550.66 -581.85 -581.85 -581.78 -615.97
invoice invoice General Journal Sales Tax Paym Sales Tax Paym	04/19/2025 04/21/2025 04/21/2025 04/21/2025	2818 ACH ACH		Department of Finance & Administ	Sales Tax Sales Tax Adjustment	9.34 760.34	2.85 337.34	-621.60 -612.26 148.08 -189.26
Total Sales Tax Payable	•					769.68	526.60	-189.26
Note Payable-FNBC - # Total Note Payable-FNB								0.00 0.00
Note Payable-FNBC #4 Total Note Payable-FNB								0.00 0.00
Note Payable-FNBSC # Total Note Payable-FNB								0.00 0.00
Note Payable-FNBSC # Total Note Payable-FNB								0.00 0.00
Note Payable - FNBC # Total Note Payable - FN								0.00 0.00
Fund Balance Total Fund Balance								-16,378.43 -16,378.43
Opening Bal Equity Total Opening Bal Equit	y							0.00 0.00
Collections from Custo Invoice	04/19/2025 04/19/2025 04/19/2025 04/19/2025 04/19/2025 04/19/2025 04/19/2025 04/19/2025 04/19/2025 04/19/2025 04/19/2025 04/19/2025 04/19/2025 04/19/2025 04/19/2025 04/19/2025 04/19/2025 04/19/2025 04/19/2025 04/19/2025	2793 2794 2795 2796 2797 2798 2799 2800 2801 2802 2803 2804 2805 2806 2807 2808 2808 2808 2809 2810 2811 2812		Cross Eyed Catfish Areawide Media-Highland Crow-Burlingame Co Crown Point Resort D&L Discount 2 El Palenque Fair Auto Body & Collison Family Thrift Shop FNA Group Inc Fore Family Practice Happy Feet Learning Care Highland Twin Cinema Highland Twin Cinema Izard Co School District(Brockwell) Johnson Supply Ace Hardware Kwik Serv #4 Salem Legacy Hospice Legacy Hospice Legacy Hospice Meacham's Restaurant Meadows Chevrolet Melbourne School District Musick Pest Control	Cardboard Pickup Cardboard Pickup-Monthly Cardboard Pickup-Monthly Cardboard Pickup Cardboard Pickup Cardboard Pickup-Monthly Cardboard Pickup Cardboard Pickup	36.00 36.00	30.00 30.00 30.00 30.00 30.00 30.00 30.00 30.00 30.00 30.00 30.00 30.00 30.00 30.00 30.00 30.00	-4,500.00 -4,530.00 -4,560.00 -4,590.00 -4,650.00 -4,680.00 -4,710.00 -4,770.00 -4,770.00 -4,800.00 -5,154.00 -5,154.00 -5,244.00 -5,568.00 -5,688.00 -5,688.00 -5,688.00

Accrual Basis

Tri-County Regional Solid Waste Disposal Authority General Ledger

As of April 30, 2025

Туре Date Num Adj Name Memo Debit Credit Balance Invoice 04/19/2025 2813 Pill Box Cafe Cardboard Pickup -5,718.00 -6,078.00 30.00 Invoice 04/19/2025 2814 Road Hawgz BBQ Road Hawgz BBQ Cardboard Pickup 360.00 Invoice 04/19/2025 2814 Discount for Annual Pay 36.00 -6,042.00 Invoice 04/19/2025 2815 Rox Outfitters LLC Cardboard Pickup 30.00 -6,072.00 04/19/2025 2816 Sportsmans Edge Cardboard Pickup 360.00 -6.432.00Invoice 04/19/2025 Sportsmans Edge Discount for Annual Pay 36.00 -6,396.00 Invoice 04/19/2025 2817 Triple D Package Store Cardboard Pickup 30.00 -6,426.00 04/19/2025 Invoice 2818 USA Investments/Glencoe Valero Cardboard Pickup-Monthly 30.00 -6,456.00 Total Collections from Customers 144.00 2,100.00 -6,456,00 Collections from E-Waste 0.00 Total Collections from E-Waste 0.00 Grant from ACE 0.00 Total Grant from ACE 0.00 Grant from Ash Flat -1 191 00 Total Grant from Ash Flat -1.191.00 Grant from Cherokee Village -1,253.25 Total Grant from Cherokee Village -1,253.25 Grant from City of Highland 0.00 Total Grant from City of Highland 0.00 Grant from Evening Shade 0.00 Total Grant from Evening Shade 0.00 Grant from Fulton County -1,500.00 Total Grant from Fulton County -1,500.00 Grant from Hardy -772.00 Total Grant from Hardy -772.00 Grant from Highland -1,055.00 Total Grant from Highland -1,055.00 Grant from Horseshoe Bend 0.00 Total Grant from Horseshoe Bend 0.00 **Grant from Izard County** 0.00 Total Grant from Izard County 0.00 Grant from Mammoth Spring 0.00 Total Grant from Mammoth Spring 0.00 Grant from Melbourne -1.899.00 Total Grant from Melbourne -1.899.00Grant from Salem -405.75 Total Grant from Salem -405.75 Grant from Sharp County -6,000.00 -6,000.00 Grant from Viola -373 00 Total Grant from Viola -373.00 Grant from White River Planning 0.00 Total Grant from White River Planning 0.00 Grant from WR Waste Mg Distric -15.790.11 04/16/2025 122947 Sharp County Treasurer Deposit 2,847.57 -18,637,68 Total Grant from WR Waste Mg Distric 0.00 2,847.57 -18,637.68 Income from Donations 0.00 Total Income from Donations 0.00 Interest Income -1.11 Deposit 04/30/2025 Interest 0.46 -1.57Total Interest Income 0.00 0.46 -1.57 Miscellaneous Income 0.00 04/21/2025 General Journal Department of Finance & Administ.,. Sales Tax Adjustment 9.34 -9.34 Total Miscellaneous Income 0.00 9.34 -9.34 Sale of Equipment 0.00 04/24/2025 4943 Witcher Auctions 2006 Chevrolet Box Truck 2.025.00 -2,025.00 Total Sale of Equipment 0.00 2,025.00 -2.025.00 Sale of Recycled Materials -7,280.26 04/17/2025 Deposit 3186 -MULTIPLE--MULTIPLE-691.10 Deposit 04/28/2025 32392 ORE - Recovered Material OCC-18.74 Tons @\$90-\$19.36 F... 1,667.24 -9,638.60 Total Sale of Recycled Materials 0.00 2,358,34 -9.63B.60

Accrual Basis

Tri-County Regional Solid Waste Disposal Authority General Ledger

As of April 30, 2025

Туре	Date	Num	Adj	Name	Memo	Debit	Credit	Balance
Administrative Expens Accounting Service Check		6671		Peggy Long	Accting	200.00		759.75 600.00 800.00
Total Accounting Se	rvice					200.00	0.00	800.00
Office Supplies Check	04/02/2025	6673		Ash Flat Fire Dept	Dues 2025	25.00		13.75 38.75
Total Office Supplies	3					25.00	0.00	38.75
Postage Total Postage								146.00 146.00
Administrative Experience Total Administrative		ner						0.00 0.00
Total Administrative Exp	enses					225.00	0.00	984.75
Bank Fees Total Bank Fees								0.00 0.00
Educ. Signage & Adve Total Educ. Signage & A								0.00 0.00
Equipment Purchases Total Equipment Purcha	ses							8,905.00 8,905.00
Interest Expense Total Interest Expense								0.00 0.00
Miscellaneous Total Miscellaneous								0.00 0.00
Payroll Expenses Total Payroll Expenses								0.00 0.00
Petty Cash Total Petty Cash								0.00 0.00
Recycling Expenses Employee Training Total Employee Train	ning							27,906.44 0.00 0.00
Equipment Rental Total Equipment Ren	tal							0.00 0.00
Insurance Auto, Bldg, Equi Check	p, & Liability 04/02/2025	6670		AAC Risk Management Fund	Pymnt #4 of 9	1,002.50		4,535.50 3,007.50 4,010.00
Total Auto, Bldg, !	Equip, & Liabili	ty				1,002.50	0.00	4,010.00
Health Total Health								0.00 0.00
Workman's Com Check	p Insurance 04/16/2025	6680		AAC Workers' Compensation Trust	Audit Premium for 2024	19.00		1,528.00 1,547.00
Total Workman's	Comp Insurano	e				19.00	0.00	1,547.00
Insurance - Othe Total Insurance -								0.00 0.00
Total Insurance						1,021.50	0.00	5,557.00
Recycling Supplies Check	04/18/2025	6689		Bill's Cash Saver	Pinesol,Trash Bags,Paper Towel,	19.51		825.45 844.96
Total Recycling Supp	lies					19.51	0.00	844.96
Repair & Maintenan Check	ce on Equip 04/02/2025	6675		Partz Store	Oil, Windshield Washer, Spark Pl	122.04		5,330.82 5,452.86
Check Check Check	04/16/2025 04/17/2025 04/18/2025	6682 6684 6690		Johnson Supply Ash Flat Tire & Lube Ash Flat Tire & Lube	Orange Spraypnt, Catalyst Penetr 4 tires for 2018 Ram 2500	15.68 888.23		5,468.54 6,356.77
Total Repair & Mainte				Asii Fiat file & Lube	Oil Change/Flat Repair	1,150,75	0.00	6,481.57 6,481.57
Salary & Benfits						1,100.70	0.00	13,455.52
Contract Labor Total Contract Lab	oor							0.00 0.00
Employee Bonus Total Employee B		ns						0.00 0.00
Payroll Tax Expe Paycheck	nse 04/04/2025	6676		Aidan L Dailey		34.07		1,094.02 1,128.09
Paycheck Paycheck	04/04/2025 04/04/2025	6677 6678		Michael D Hurlburt Vincent R Prokop		88.68 77.88		1,216.77 1,294.65
Paycheck Paycheck	04/18/2025	6686		Aidan L Dailey		40.40		1,335.05
Paycheck Paycheck	04/18/2025 04/18/2025	6687 6688		Michael D Hurlburt Vincent R Prokop		79.56 73.97		1,414.61 1,488.58
Total Payroll Tax I	Expense					394.56	0.00	1,488.58

Accrual Basis

Tri-County Regional Solid Waste Disposal Authority General Ledger

As of April 30, 2025

Туре	Date	Num	Adj	Name	Memo	Debit	Credit	Balance
Salaries & Wa	ges							
Paycheck	04/04/2025	6676		Aidan L Dailey		385.00		12,361.50
Paycheck	04/04/2025	6677		Michael D Hurlburt		1,040.00		12,746.50
Paycheck	04/04/2025	6678		Vincent R Prokop		1,040.00 880.00		13,786,5
Paycheck	04/18/2025	6686		Aidan L Dailey		456.50		14,666.5
Paycheck	04/18/2025	6687		Michael D Hurlburt		1,040.00		15,123.0
Paycheck	04/18/2025	6688		Vincent R Prokop		836.00		16,163.00 16,999.00
Total Salaries 8	Wages					4,637.50	0.00	16,999.00
Uniforms Total Uniforms								0.00
Salary & Benfit Total Salary & E								0.00
								0.00
Total Salary & Ben						5,032.06	0.00	18,487.58
Small Tools & Saf Total Small Tools &	ety Equipment Safety Equipme	ınt						0.00
Transportation of	recyclables							0.00
Check	04/17/2025	6685		Wex Bank	0496-00-767072-2	567.20		2,424.16 2,991.36
Total Transportation	n of recyclables					567.20	0.00	2,991.36
Utilities								1,334,99
Check	04/02/2025	6672		Thayer LP Gas	Propane for forklift	45.00		1,334.99
Check	04/02/2025	6674		Fulton County Water Assoc.	#246	35.08		
Check	04/16/2025	6681		Brightspeed	#300404259	126,74		1,415.07 1.541.81
Check	04/16/2025	ACH		North Araknsas Electric Coop-Ash	Acct# 89166001	204.06		1,341.61
Check	04/17/2025	6683		Thayer LP Gas	Propane for forklift	60.00		1,745.87 1,805.87
Total Utilities						470.88	0.00	1,805.87
Recycling Expensi Total Recycling Exp								0.00
								0.00
Total Recycling Expense	ses					8,261.90	0.00	36,168.34
Total Rent Expense								0.00
Security Expense								0.00
Total Security Expense Shortages/Overages								0.00
Total Shortages/Overages	ges							0.00 0.00
Suspense								
Total Suspense								0.00 0.00
Website Expenses								0.00
Total Website Expense No accet	\$							0.00
Total no accent								0.00 0.00
TOTAL								
						20,926.41	20,926.41	0.00

	y, Fire & Pol	ncome & Expenses		1
	y, rire & Poi	APRIL	MAY	1
Income		Amount	Amount	1
City Sales Tax		\$95,755.21	\$103,737.22	1
City Sales Tax - Ozarka College	add. 2/25/20	\$35,908.21	\$38,901.46	1
County Sales Tax		\$15,970.64	\$17,123.02	
County Turnback		\$5,099.25	\$3,389.38	
Drug Control Fund (for PD only) State Turnback		\$0.00 \$1,164.46	\$0.00 \$1,163.92	
District Court Inc.		\$1,514.00	\$1,619.50	
Rural Fire Protection Dues	 	\$1,252.95	\$1,541.05	
Franchise Tax		\$20,330.49	\$3,044.68	
Library Proceeds - Fines/Copies/Sales/Don.		\$392.00	\$556.25	
Rent Income (Park - Community Center)		\$300.00	\$325.00	
Sale of Fixed Assets Grant Income		\$0.00	\$0.00	
All Other income (plus interests) & LOAN		\$100,027.89 \$62,033.33		(\$100K Park Pavillion) (April) 25 Tahoe (\$56629.50) (April)
Transf.from City Svgs. & PD Sp. Svgs.	 	\$0.00	\$0.00	25 Tanoe (\$56629.50) (April)
Total Income		\$339,748.43	\$171,621.28	
Expenses APERS (Monthly)	ļ	Amount	Amount 64 845 20	
Capital Improvement/Expenditures		\$4,956.71 \$508.25	\$4,845.29 \$0.00	
Clothing Allowance (Regan, Keith, Marc, FD&PD)		\$308.25	\$696.99	
Contract Labor (mostly Linda Smith)		\$290.00	\$290.00	
Equipment		\$0.00	\$0.00	
Insurance - AD&D (Yearly) Insurance - FDIR (Yearly)		\$0.00	\$0.00 \$0.00	
Insurance - Property		\$0.00 \$0.00	\$0.00	
insurance - Venicie		\$0.00	\$0.00	
Ozarka College - Transfer Out Drug Control Fund - Transfer Out	added 2/25	\$35,908.21	\$38,901.46	?\$87 in Feb.
Police Vehicles Loan & Int Payment	(Paid Off)	\$0.00 \$0.00	\$0.00	raor III reb.
Vehicle Purchase	(i aid Oil)	\$56,713.50		25 Tahoe for FD (April)
Municipal Health (Monthly) Insurance-EE		\$7,849.35		25 Dodge Durango for PD (May)
LOPFI (Monthly) - ER		\$8,943.57	\$18,408.99	
Library - Maint.&Repair		\$9.21	\$9.21	
Library - Utilities	Į į	\$304.58	\$303.58	
Library - Expense (all other)		\$2,563.14	\$1,796.43	
LOAN - CH/PD/FD Payment LOAN - Fire Dept Freightliner		\$7,000.00	\$5,400.00	
LOAN - Fire Dept Freigntliner LOAN - Fire Dept 2025 Chev. Tahoe		\$4,500.00 \$1,100.00	\$4,500.00 \$1,100.00	
Maint & Repair - Equipment		\$43.33	\$1,100.00	
Maint & Repair - Equipment Maint & Repair - General		\$1,020.44	\$373.75	
Maint & Repairs - Vehicles		\$895.02	\$9,731.37	
Maint & Repairs - Mowers		\$0.00	\$253.52	
Radio Announcements		\$240.00	\$490.00	
Publications & Subscriptions	L	\$97.32	\$0.00	
Salaries (Gross) City		\$14,588.41	\$13,665.30 \$4,307.23	
Library Admin	 	\$4,607.68 \$8,191.64	\$4,307.23 \$8,191.64	
Council		\$0.00	\$0.00	
Fire		\$17,686.80	\$20,471.03	
Police Street		\$20,831.90 \$3,164.04	\$20,622.54 \$3,464.37	
Water		\$8,056.07	\$7,487.09	
Planning & Zoning		\$0.00	\$0.00	•
Fire Run Reimbursement		\$3,026.00	\$0.00	
Federal Withholding Tax		\$3,724.74	\$3,783.83	
Medicare Tax		\$1,144.25	\$1,114.21	
Social Security Tax State Withholding Tax		\$3,781.45 \$1,986.29	\$3,560.37 \$2,001.88	
State Unemployment Tax		\$1,966.29	\$6.40	
Fuel (Diesel) *- Reg. (Red Off Road)	 	\$437.14		*Start Sept.2023
Fuel (Gasoline) & Mower		\$1,881.53	\$1,883.83	
Supplies - Office		\$7.22	\$403.36	
Supplies (all other)		\$2,408.17	\$2,350.84	
All Utilities		\$5,728.22	\$5,397.15	
All Other Expenses		\$2,669.82 \$0.00	\$4,189.96 \$0.00	
Security Ungrades (Bork)	. 1	Φ 0.00		
Security Upgrades (Park) SC Regional Airport //Central Dispatch/Tri-Cnty.Recycl		\$2,875.00	<u>\$0 00</u>	(2nd Qrt.)(TCR-Year Feb.)

2025 Monthly Street Fund Income & Expenses Street Fund

	APRIL	MAY	
Income	Amount	Amount	
3 Mill Road Tax	\$2,307.30	\$1,535.92	
State Electric Vehicle Reg. Fee	\$33.79	\$32.31	
State Hwy Turnback	\$7,924.72	\$8,089.63	
State Hwy 4 Lane Turnback	\$0.00	\$0.00	(no longer)
Interest Income	\$3.60	\$85.71	
Federal Funding (ARDOT)	\$0.00	\$320,960.00	(Demo/Repl. PV Bridge)
Misc./Other Income	\$0.00	\$0.00	
Transfer from Savings	\$0.00	\$0.00	
Total Income	\$10,269.41	\$330,703.57	
Expenses	Amount	Amount	
Clothing Allowance(Virgil)	\$70.10	\$0.00	
Contract Labor	\$0.00	\$3,000.00	(Approaches at FD)
Equipment	\$0.00	\$0.00	
Equipment - Office	\$0.00	\$0.00	
Equipment Rental	\$0.00	\$0.00	
Fees & Dues	\$0.00	\$0.00	
Fuel (Diesel) (split)	\$218.57	\$150.29	
Fuel (Gasoline) (split)	\$575.43	\$537.02	
Insurance - Bond	\$0.00	\$0.00	
Insurance - Property	\$0.00	\$0.00	
Insurance - Vehicle	\$0.00	\$0.00	
Maint & Repair- Equipment	\$0.00	\$255.48	
Maint & Repair - General	\$3.79	\$0.00	
Maint & Repair - Traffic Light	\$0.00	\$0.00	:
Maint & Repair - Vehicles	\$0.00	\$270.88	
Publications & Subscriptions	\$0.00	\$0.00	
Supplies	\$27.37	\$2,550.79	
Supplies - Office	\$0.00	\$87.70	
Supplies - Street Signs	\$356.31	\$867.93	
Utilities	\$3,038.91	\$2,971.97	
Vehicle Purchase	\$0.00	\$0.00	
Mat/Gravel/Patching	\$0.00	\$2,240.44	
All other expenses	\$224.17	\$0.00	
Transfer to General Fund	\$0.00	\$0.00	
Total Expenses	\$4,514.65	\$12,932.50	

2025 Monthly Income & Expenses Water Operating

	APRIL	MAY]
Income	Amount	Amount	
Water Collections	\$28,219.74	\$31,586.22	1
Connect/ Tapping Fees	\$125.00		4
Transfer from Street to Water	\$0.00		-
Transfer from General Fund	\$0.00	\$0.00	
Transfer from Water Savings	\$0.00	\$0.00	
All other income (Interest+)	\$21.58		
Reimbursement (FROM SEWER)	\$0.00	\$0.00	(Still owed \$46,000)
Insurance Settlement	\$0.00		
Total Income	\$28,366.32	\$37,313.83	
Evnonos			
Expenses	<u> </u>	007.00	
AirMed Care Memberships	\$27.00		
* APERS	\$2,306.87		•
* Insurance - Employee	\$1,111.60	<u></u>	
* Reimb of payrolls	\$16,285.15		
Bankcard Exp. (VANCO)	\$4.50	\$7.00	
Clothing Allowance-Alex	\$0.00	\$0.00	
Contract Labor	\$0.00	\$5,450.00	
Engineering Fees	\$0.00	\$0.00	
Fees & Dues	\$70.00	\$35.00	
Fuel (Diesel) - (Split)	\$218.57	\$150.29	
Fuel (Gasoline/mowers) split	\$573.43	\$535.02	
Insurance - Bond	\$0.00	\$0.00	
Insurance - Property	\$0:00	\$0.00	
Insurance - Vehicle	\$0.00	\$0.00	
Laboratory Testing	\$160.00	\$0.00	
Line Extension	\$169.27	\$3,413.73	(Water Tap-AFNH)
Maint & Repair - Equip.	\$0.00	\$94.17	,
Maint & Repair - General	\$1,598.33	\$3,102.40	
Maint & Repair - Vehicles	\$0.00	\$0.00	
Postage Expense	\$204.96	\$0.00	
Publications & Subscriptions	\$97.30	\$0.00	
RECDS/FMHA	\$682.00	\$682.00	
Sales Tax Paid	\$2,519.00		
Supplies	\$2,195.29	\$3,744.95	
Supplies - Office	\$0.00	\$224.89	
Training & Education	\$0.00	\$0.00	
Trash Expense (for homes)	\$5,065.18		(fence Well House#2)
Utilities	\$2,775.24	\$1,987.47	(
Equipment	\$0.00	\$0.00	
Vehicle Purchase	\$0.00	\$0.00	
All other expenses	\$267.52	\$65.78	
Transfer to Sewer Oper Fund	\$0.00	\$0.00	
Total Expenses	\$36,331.21	\$42,706.95	
	400,001,21	¥ . = j . UU . UU	

(June 2024 had to lend Sewer Fund to pay bills to Jack Tyler Engineering \$20K.) Total of \$52K for Sewer to pay back to Water

2025 Monthly Income & Expenses Sewer Operating

	APRIL	MAY
Income	Amount	Amount
Sewer Collections	\$23,571.47	\$21,744.85
Transfer from Street to Sewer	\$0.00	\$0.00
Transfer from General Fund	\$0.00	\$0.00
Transfer from Water Dept.	\$0.00	\$0.00
Connect/Tapping Fees	\$0.00	\$0.00
All Other Income (from Pump Svgs.)	\$0.00	\$0.00
All Other Income (Interests+)	\$12.64	\$13.15
Sale of Fixed Asset	\$0.00	\$0.00
Transferred from Pump Svgs.	\$0.00	\$0.00
· Y	\$23,584.11	\$21,758.00
Total Income		
Expenses		
AS&W Loan Payment (in Jan.)	\$0.00	\$0.00
Capital Improvement	\$0.00	\$0.00
Clothing Allow X	\$0.00	\$0.00
Contract Labor	\$0.00	\$0.00
Engineering Fees	\$120.00	\$0.00
Equipment	\$0.00	\$0.00
Equipment Rental	\$0.00	\$0.00
Fees & Dues	\$70.00	\$0.00
Fuel (Diesel) - (split)	\$218.57	\$150.29
Fuel (Gasoline) Split	\$571.43	\$533.02
Insurance - Bond	\$0.00	\$0.00
Insurance - Property	\$0.00	\$0.00
Insurance - Vehicle	\$0.00	\$0.00
Laboratory Testing	\$334.00	\$334.00
Lift Station Cleanout	\$1,590.00	\$0.00
Line Extension	\$0.00	\$0.00
Loan - Lift Station (Emerson)	\$2,000.00	\$2,000.00
Loan - '23 Dodge Ram -Pump Truck	\$2,000.00	\$2,000.00
Maint & Repair - General	\$32.20	\$2.76
Maint & Repair - Equipment	\$0.00	\$228.09
Maint & Repair - Office Eq.	\$224.19	\$0.00
Maint & Repair - Pumps	\$0.00	\$33.54
Maint & Repair - Vehicles	\$0.00	\$0.00
Equipment - Sewer pumps	\$12,880.94	\$3,946.50
	\$0.00	\$204.96
Postage Expense Publications & Subscriptions	\$97.30	\$0.00
RECDS/FMHA	\$1,669.00	\$1,669.00
	\$65.83	\$493.05
Supplies Supplies - Office	\$0.00	\$214.59
	\$0.00	\$0.00
Training & Education	\$4,692.03	\$4,922.47
Utilities		
Vehicle Purchase	\$0.00	\$0.00
All Other Expenses	\$0.00	\$0.00
Transfer to Water Savings	\$0.00	\$0.00
Total Expenses	\$26,565.49	\$16,732.27

0 (now owe \$46K)

STILL OWED - to Jack Tyler Engineering - \$11,760.11

				\$8,150.56 (from svgs.2024)			ARDOT PV bridge)								
	et	2025	\$10,466.49	\$8,150.56	\$7,382.58	\$10,269.41	\$9,770.83 \$330,703.57 (ARDOT PV bridge)								\$366,972.61
	Street	2024	\$9,877.78	\$50,979.69	\$7,705.18	\$9,373.16	\$9,770.83	\$8,429.20	\$10,088.26	\$8,171.04	\$8,598.90	\$11,168.03	\$13,012.51	\$8,504.08	\$45,703.91 \$155,678.66 \$366,972.61
	e Fees	2025	\$2,603.10	\$16,230.87	\$3,494.77	\$20,330.49	\$3,044.68								\$45,703.91
Month	Franchise Fees	2024	\$19,839.07	\$3,053.60	\$4,304.55	\$2,544.02	\$21,668.64	\$2,742.68	\$17,141.27	\$3,200.38	\$3,399.12	\$20,637.90	\$2,662.81	\$2,417.94	\$82,579.48 \$103,611.98
Income Totals Per Month	ty Sales Tax	2025	\$16,759.10	\$17,628.97	.15 \$15,097.75	\$15,970.64	\$17,123.02								\$82,579.48
Actual Incol	County Sa	2024	\$16,950.02 \$16,759.10	\$17,896.87	\$15,532.15	\$16,068.34	\$17,416.28	\$16,874.75	\$17,488.23	\$17,331.66	\$17,592.27	\$17,544.59	\$15,759.99	\$16,035.28	\$202,490.43
	s Tax	2025	\$112,334.25	\$117,708.26	\$92,999.54	\$95,755.21	\$103,737.22								\$522,534.48
	City Sales Tax	2024	\$110,897.66 \$112,334.25	\$123,851.45 \$117,708.26	\$100,359.44	\$99,145.44	\$116,848.81 \$103,737.22	\$108,970.97	\$112,418.89	\$107,952.48	\$108,605.22	\$101,757.05	\$93,212.44	\$103,520.07	\$1,287,539.92
		Month	January	February	March	April	May	June	July	August	September	October	November	December	Total Year

			Payroll Tot	als Per Mont	Payroll Totals Per Month (Gross Earnings)	nings)				
	City/Ad/Lib	City/Ad/Lib	Police 2024	Police 2025	Fire 2024	Fire 2025	Water 2024	*Water 2025	Street 2024	Street 2025
	2024 Including	2025 Including	Including	Including	Including	Including	Including	Including	Including	Including
January	\$27,496.96	(3)	\$19,990.38	\$21,741.00	\$22,939.06	\$22,033.82	\$7,418.82	\$10,728.64	\$3.613.49	\$3.823.92
February	\$25,269.16	\$24,235.78	\$20,274.84	\$21,014.05	\$19,427.62	\$20,402.25	\$7,156.26	\$13,314.52	\$2,864.39	\$2,944.08
March	\$25,086.13	\$25,152.55	\$19,664.59	\$22,304.31	\$22,160.49	\$18,156.69	\$6,983.96	\$7,547.15	\$2,900.65	\$3,274.02
April	\$25,141.08	\$27,387.73	\$23,295.60	\$20,831.90	\$21,325.31	\$20,712.80	\$6,565.46	\$8,056.07	\$3,093.14	\$3,164.04
May	\$25,771.92	\$26,164.17	\$20,510.75	\$20,622.54	\$16,750.98	\$20,471.03	\$8,900.64	\$7,487.09	\$3,302.58	\$3,464.37
June	\$24,483.13		\$20,308.41		\$20,889.94		\$8,790.66		\$2,899.84	
July	\$25,866.42		\$21,051.75		\$18,811.70		\$9,308.90		\$3,012.57	
August	\$24,967.75		\$21,163.58		\$17,072.96		\$8,170.05		\$2,859.54	
September	\$25,106.79		\$20,143.80		\$21,405.84		\$7,140.62		\$3,004.54	
October	\$23,515.72		\$20,801.91		\$20,370.89		\$7,413.79		\$4,673.09	
November	\$22,008.17		\$36,755.52		\$20,335.16		\$9,549.66		\$2,642.04	
December	\$28,456.27		\$22,443.15		\$20,071.94		\$12,077.82		\$3,726.90	:
Totals	\$303,169.50	\$129,557.55	\$266,404.28	\$106,513.80	\$266,404.28 \$106,513.80 \$241,561.89 \$101,776.59	\$101,776.59	\$99,476.64	\$47,133.47	\$38,592.77 \$16,670.43	\$16,670.43

Ozarka Sales	Ozarka Sales Tax375% of City Sales Tax Income	City Sales Ta	x Income
Month		2024	2025
January		\$41,586.62	\$42,125.34
February		\$46,444.30	\$44,140.60
March		\$37,634.79	\$34,874.83
April		\$37,179.54	\$35,908.21
May		\$43,818.30	\$38,901.46
June		\$40,864.11	
July		\$42,157.08	
August		\$40,482.18	
September		\$40,726.96	
October		\$38,158.89	
November		\$34,954.66	
December		\$38,820.03	
Totals	93	\$482,827.46	\$195,950.44

City does NOT get any of the Ozarka money - we just transfer it from our Direct Deposit acct to their Ozarka Acct.

LOAN BALANCES: (Pay at least these amounts monthly-if able, pay more)*

Fire Dept./City Hall/Police Dept.	~ \$256,826.65	As of 5/12/2025	Pay Monthly \$5,400 *
Fire Dept Freightliner	~ \$153,435.71	As of 5/19/2025	Pay Monthly \$4,500 *
Fire Dept. – 2025 Chev. Tahoe (Chief)	~ \$55,895.63	As of 5/21/2025	Pay Monthly \$1,100 *
Sewer Dept. – 2023 Dodge Ram	~ \$22,141.70	As of 5/13/2025	Pay Monthly \$2,000 *
Sewer Dept Lift Station (Emerson)	~ \$69,699.61	As of 5/12/2025	Pay Monthly \$2,000 *

Sewer -92-02 ~ \$26,274.07 As of 12/31/2024 Pay Monthly \$1,669.00

Water -91-04 ~ \$52,796.68 As of 12/31/2024 Pay Monthly \$682.00

Sewer – WSSW-96-02-D ~ \$103,306.86 As of 1/7/2025 Pay Yearly \$11,655.63

*Deposit \$1,000 monthly to pay in January

FUNDS IN SAVING ACCOUNTS: Some amounts have been set aside for certain purposes.

City Special Savings: \$277,817.86 \$121,788.29 (To be used on certain projects only!)

Fire Special Savings: \$5,867.63

Police Special Savings: \$28,169.02 (To be used on certain projects only!) \$25.00 + \$6,280.50 +

\$10,724.00 (for Axon so far) + **Holiday Pay-\$9,320.01** (so far)

= TOTAL \$26,349.51

(10/21- Will have to start saving @\$16,844.00 for yearly Axon installment for Body & Vehicle Cameras payments in Oct.(Total due \$84,220.45 (payments until Oct 2028)) & for next new police vehicle(if able))

Library Savings: \$1,522.33 \$178.04 (Donations)

Water Special Savings: \$80,624.31 \$1,691.14 (To be used toward Roof damage on Well House#2)

Sewer Pump Savings: \$3,056.90

Sewer Special Savings: USED ONLY at end of year for WSSW Loan

Street Dept. Checking: \$320,960.00 For demo and replacement of Peace Valley bridge from ARDOT

Total of \$52,000 has been transferred to Sewer to pay bills. Sewer will pay back as it can.

Total Due Back To Date: \$46,000.00 (11/15/24)

**SEWER - OWED TO JACK TYLER ENGINEERING - \$11,760.11

FNBC BOND CREDIT RECEIPT

Customer Name:

City of Ash Flat PO Box 280 Ash Flat, AR 72513



BY:

DATE		5/12/2025
Prepared	akel	
Principal	\$	4,765.51
Interest	\$	634.49
Total Pmt.	\$	5,400.00
Rem. Bal.	\$	256,826.65

Bond Number 201601

FD = \$3,526.47 + \$469.51 = \$3,995.98 PD = \$619.50 + \$82.49 = \$700.01 CH = \$619.50 + \$82.49 = \$700.01

\$5,400,00

20207

Invoice #	Description	Account	Dept	Amount Paid
201601	Part Acct #201601. City Hall/Police/Fire Dept Bor	Loan - City Hall/PD/FD	City	619.52
201601	Interest on City Hall/Police/Fire Dept.	Int Payment - City Hall/PD/FD	City	82.49
201601	Part Acct #201601. City Hall/Police/Fire Dept Bor	Loan - City Hall/PD/FD	Police Dept	619.52
201601	Interest on City Hall/Police/Fire Dept.	Int Payment - City Hall/PD/FD	Police Dept	82.49
201601	Part Acct #201601. City Hall/Police/Fire Dept Bor	Loan - City Hall/PD/FD	Fire Dept	3,526.47
201601	Interest on City Hall/Police/Fire Dept.	Int Payment - City Hall/PD/FD	Fire Dept	469.51
Date: 05/	02/2025 Paid To: FNBC	Check #	#: 38562	\$5,400.00

Paid By:

City of Ash Flat

CITY OF ASH FLAT

City of Ash Flat P.O. Box 280 ASH FLAT, ARKANSAS 72513-0280 (870)994-7324

FIVE THOUSAND FOUR HUNDRED & NO/100

FIRST NATIONAL BANKING COMPANY ASH FLAT, ARKANSAS 72513 81-499-829

201601

Date

Amount

38562

05/02/2025

AUTHORIZED SIGNATURE

TREASURER

\$5,400.00

PAY TO THE **FNBC**

P.O. Box 8

ORDER Ash Flat, AR 72513 OF

#1082904991# 00015222#* u* 3.8.56 2u*

38562

Invoice #	Description	Account	Dept	Amount Paid
201601	Part Acct #201601. City Hall/Police/Fire Dept Bon	Loan - City Hall/PD/FD	City	619.52
201601	Interest on City Hall/Police/Fire Dept.	Int Payment - City Hall/PD/FD	City	82.49
201601	Part Acct #201601. City Hall/Police/Fire Dept Bon	Loan - City Hall/PD/FD	Police Dept	619.52
201601	Interest on City Hall/Police/Fire Dept.	Int Payment - City Hall/PD/FD	Police Dept	82.49
201601	Part Acct #201601. City Hall/Police/Fire Dept Bon	Loan - City Hall/PD/FD	Fire Dept	3,526.47
201601	Interest on City Hall/Police/Fire Dept.	Int Payment - City Hall/PD/FD	Fire Dept	469.51
Date: 05/	02/2025 Paid To: FNBC	Check	; #; 38562	\$5,400.00

Paid By:

City of Ash Flat

Statement Date

05/31/2025

Accounts

First Natl Banking Co #15222

Companies

City of Ash Flat

JUN - 4 2025

Approved By:

Statement Balance:

\$74,207.74

- Outstanding Checks:

\$15,626.30

Cleared Checks:

85

\$182,895.67

+ Outstanding Deposits:

\$0.00

Cleared Deposits:

24

\$173,942.24

Reconciled Balance Per Statement:

\$58,581.44

Book Balance:

\$58,581.44

Difference

\$0.00

Ref #	Date	Name	Amount	
leared Checks	1			
00761	5/2/2025	APERS	4,097.11	
00762	5/8/2025	Dept of Finance & Admin, (WH)	1,986.29	
00763	5/15/2025	IRS	6,312.89	
00764	5/19/2025	APERS	3,926.16	
00765	5/30/2025	IRS	6,820.10	
25-05-ACFPWSt	5/15/2025	Direct Deposits	29,231.82	
25-05-ACFPWSt	5/30/2025	Direct Deposits	31,896.45	
38503	4/14/2025	Rigsby, Thomas A	110.82	
38504	4/14/2025	Rose, Steven R	265.96	
38505	4/14/2025	Simers, Robert E Jr.	66.50	
38506	4/14/2025	Smith, Larry K	88.66	
38514	4/16/2025	Larry Kissee, Attny	200.00	
38520	4/21/2025	Natural Resources Division (FPAW)	20.00	
38523	4/21/2025	AR Employment Security	306.83	
38525	4/23/2025	Red Line Fire Extinguisher Service	532.03	
38527	4/28/2025	Capital One	2 44 .06	
38528	4/28/2025	Danny's Autobody Sales&Towing	301.47	
38530	4/29/2025	Legal Shield	18.95	
38531	4/29/2025	Municipal Health Benefit Fund	9,429.17	
38532	4/29/2025	AFLAC	384.05	
38533	4/29/2025	Globe Life Liberty National Life Division	852.94	
38534	4/29/2025	Colonial Life & Accident Insurance Co.	96.00	
38538	5/1/2025	Entergy	109.72	
38539	5/1/2025	Entergy	233.88	
38540	5/1/2025	Entergy	42.27	
38541	5/1/2025	Entergy	121.00	
38542	5/1/2025	Entergy	288.00	
38543	5/1/2025	Entergy	383.16	
38544	5/1/2025	Entergy	230.12	
38545	5/1/2025	Ash Flat Water Co.	88.81	
38546	5/1/2025	DC Communications	21.94	
38547	5/1/2025	Johnson Supply, Inc.	18. 49	
38548	5/1/2025	Johnson Supply, Inc.	212.37	
38549	5/1/2025	Dept. of Finance & Admin.	2,004.37	
38550	5/1/2025	NEXT, POWERED BY NAEC, LLC	182.07	
38551	5/1/2025	NEXT, POWERED BY NAEC, LLC	159.58	
38552	5/1/2025	NEXT, POWERED BY NAEC, LLC	86.90	
38553	5/1/2025	NEXT, POWERED BY NAEC, LLC	143.59	

Ref #	Date	Name	Amount	····-
Cleared Chec	ks			
38554	5/1/2025	Smith, Linda K	290.00	
38555	5/1/2025	FNBC	1,532.00	
38556	5/1/2025	Graphix	153.60	
38557	5/1/2025	COX Implement Co., Inc Highland	210.15	
38558	5/1/2025	Murphy Oil Co.	388.56	
38559	5/1/2025	AR State Firefighters Assoc. (ASFFA)	836.00	
38560	5/2/2025	Entergy	57.38	
38561	5/2/2025	DirtWorks	500.00	
38562	5/2/2025	FNBC	5,400.00	
38563	5/2/2025	Blaine Davis Computing Corp.	87.70	
38564	5/5/2025	North Arkansas Electric Co-op	73.35	
38565	5/6/2025	Dana Wiest	16.49	
38566	5/6/2025	Entergy	409.69	
38567	5/6/2025	Entergy	0.00	
38568	5/6/2025	KOOU 104.7 FM	490.00	
38569	5/6/2025	Eagle Pest Management, LLC	46.05	
38570	5/6/2025	Enveloc, Inc.	7.90	
38571	5/6/2025	Cintas Corp	348.38	
38572	5/6/2025	O'Reilly Automotive, Inc.	7.29	
38573	5/7/2025	Entergy	755.36	
38574	5/7/2025	WEX Bank	38.00	
38575	5/7/2025	WCN of Arkansas, Inc.	498.07	
38576	5/7/2025	WCN of Arkansas, Inc.	481.10	
38577	5/7/2025	Batesville Typewriter Co Inc	319.27	
38578	5/7/2025	Sharp Office Supply	696.57	
38579	5/8/2025	United Police Supply	248.47	
38580	5/12/2025	Brightspeed	321.84	
38581	5/12/2025	DISH	119.38	
38582	5/12/2025	Verizon Wireless	893.52	
38583	5/13/2025	Larry Kissee, Attny	200.00	
38584	5/13/2025	GuardDog Security	331.54	
38585	5/15/2025	Bryan Buchanan	3,986.32	
38586	5/15/2025	Ash Flat Tire and Lube LLC	394.43	
38587	5/15/2025	Danny's Autobody Sales&Towing	4,830.96	
38588	5/15/2025	Austin's Embroidery Shop	86.00	
38589	5/15/2025	Arkansas Crime Information Center	11.45	
38590	5/15/2025	Vaughn Sales	232.69	
38593	5/21/2025	Murphy Oil Co.	1,511.10	
38594	5/22/2025	Landers	24,176.00	
38595	5/22/2025	United Police Supply	273.17	
38600	5/27/2025	FNBC	4,500.00	
38601	5/27/2025	FNBC	1,100.00	
38602	5/27/2025	FNBC	2,000.00	
38603	5/27/2025	FNBC	1,532.00	
38606	5/29/2025	LOPFI	2,580.37	
DRAFTED	5/1/2025	LOPFI	9,035.14	
DRAFTED	5/30/2025	LOPFI	9,373.85	
	-,,	Cleared Checks Totals	182,895.67	
Cleared Berg	eite			
Cleared Depo		E/E/2025 Donasit	20.00	
2025-05-01	5/5/2025	5/5/2025 Deposit	30.00	
2025-05-02	5/12/2025	5/12/2025 Deposit	13,959.96	
2025-05-03	5/13/2025	5/13/2025 Deposit	3,377.93	
2025-05-04	5/22/2025	5/22/2025 Deposit	28,041.62	
2025-05-05	5/23/2025	5/23/2025 Deposit	120,960.24	
769086	4/30/2025	Daily Receipts	10.00	

Ref #	Date	Name	Amount	
Cleared Dep	oosits			
769090	5/20/2025	Daily Receipts	10.00	
931082	5/7/2025	Daily Receipts	75.00	
931083	5/7/2025	State of Arkansas	1,163.92	
931089	5/15/2025	Daily Receipts	75.00	
931090	5/16/2025	Water Operating Fund	5,834.54	
931097	5/27/2025	Daily Receipts	157.08	
931098	5/28/2025	Daily Receipts	223.00	
931099	5/31/2025	Interest Income	23.95	
		Cleared Deposits Totals	173,942.24	
Outstanding	2 Checks			
38323	2/5/2025	Creative Entropy, Inc.	135.00	
38495	4/14/2025	Ables, William Blair	110.82	
38496	4/14/2025	Bates, Stephen Adam	277.84	
38502	4/14/2025	Rees, Britny L	1 21.91	
38591	5/20/2025	Susan Funnell	61.05	
38592	5/21/2025	Card Services Center	2,018.72	
38596	5/23/2025	Tri County Medical Supply & Resp	56.00	
38597	5/23/2025	VSC Fire & Security, Inc.	330.00	
38598	5/23/2025	Rugged Depot	787.28	
38599	5/27/2025	AR Dept. of Health - PHC	25.00	
38604	5/27/2025	Capital One	546.45	
38605	5/28/2025	Partz Store Inc.	37.61	
38608	5/30/2025	Legal Shield	18.95	
38609	5/30/2025	Colonial Life & Accident Insurance Co.	96.00	
38610	5/30/2025	AFLAC	384.05	
38611	5/30/2025	Municipal Health Benefit Fund	9,429.17	
38612	5/30/2025	Globe Life Liberty National Life Division	1,015.10	
38613	5/30/2025	Phillips, Marc	175.35	
		Outstanding Checks Totals	15,626.30	

Statement Date

05/31/2025

Accounts

Special Savings #1135409

Companies

City of Ash Flat

JUN - 4 2025

Approved By: MA

Statement Balance:

- Outstanding Checks:

. .

\$0.00

\$277,817.86

Cleared Checks:

0

\$0.00

+ Outstanding Deposits:

\$0.00

Cleared Deposits:

2

(\$27,816.01)

Reconciled Balance Per Statement:

\$277,817.86

Book Balance:

\$277,817.86

Difference

\$0.00

Ref#	Date	Name	Amount	

Cleared Deposits

769091 931100 5/22/2025 5/31/2025 Daily Receipts

Interest Income

(27,866.40)

50.39

Cleared Deposits Totals

(27,816.01)

Statement Date

05/31/2025

Accounts

Police Spec. Savings-1235894

Companies

City of Ash Flat

JUN - 4 2025

Approved By: M

3

2

Statement Balance:

\$28,169.02

- Outstanding Checks:

\$0.00

Cleared Checks:

(\$5,064.00)

+ Outstanding Deposits:

\$0.00

Cleared Deposits:

\$1,623.70

Reconciled Balance Per Statement:

\$28,169.02

Book Balance:

\$28,169.02

Difference

\$0.00

Ref #	Date	Name	Amount
Cleared Che	cks		
38555	5/1/2025	FNBC	(1,532.00)
38602	5/27/2025	FNBC	(2,000.00)
38603	5/27/2025	FNBC	(1,532.00)
		Cleared Checks Totals	(5,064.00)
Cleared Dep	osits		
769089	5/5/2025	Daily Receipts	1,619.50
769092	5/31/2025	Interest Income	4.20
		Cleared Deposits Totals	1.623.70

Statement Date

05/31/2025

Accounts

Fire Spec. Savings-1235902

Companies

City of Ash Flat

JUN - 4 2025

Approved By: _______

Statement Balance:

- Outstanding Checks:

\$0.00

\$5,867.63

Cleared Checks:

0

\$0.00

+ Outstanding Deposits:

\$0.00

Cleared Deposits:

1

\$1.00

Reconciled Balance Per Statement:

\$5,867.63

Book Balance:

\$5,867.63

Difference

\$0.00

Ref #	Date	Name	Amount	
Cleared Dep	osits			
646933	5/31/2025	Interest Income	1.00	
		Cleared Deposits Totals	1.00	

Statement Date

05/31/2025

Accounts

Library Saving Acct - 10112290

Companies

City of Ash Flat

JUN - 4 2025
Approved By: ________

Statement Balance:

\$1,522.33

- Outstanding Checks:

\$0.00

Cleared Checks:

0

\$0.00

+ Outstanding Deposits:

\$0.00

Cleared Deposits:

\$0.03

Reconciled Balance Per Statement:

\$1,522.33

Book Balance:

\$1,522.33

Difference

\$0.00

Ref #	Date	Name	Amount
	•		

Cleared Deposits

559401

5/31/2025

Interest Income

0.03

Cleared Deposits Totals

Statement Date

05/31/2025

Accounts

Fire Bond Debt Res #10214642

Companies City

City of Ash Flat

JUN - 4 2025

Approved By: DV

Statement Balance:

\$510.65

- Outstanding Checks:

\$0.00

Cleared Checks:

0

\$0.00

+ Outstanding Deposits:

\$0.00

Cleared Deposits:

1

\$0.01

Reconciled Balance Per Statement:

\$510.65

Book Balance:

\$510.65

Difference

\$0.00

Ref #	Date	Name	Amount	
Cleared Dep	osits			
646934	5/31/2025	Interest Income	0.01	
		Cleared Deposits Totals	0.01	

Statement Date 05/31/2025

Accounts Water Dept Checking #15206

Companies Ash Flat Water Fund

it Water Fund JUN - 4 2025

City of Ash Flat

Statement Balance: \$19,921.42 Approved by:

- Outstanding Checks: \$6,085.90 Cleared Checks: 24 \$40,475.36

+ Outstanding Deposits: \$25.00 Cleared Deposits: 58 \$39,296.17

Reconciled Balance Per Statement: \$13,860.52

Book Balance: \$13,860.52

Difference \$0.00

Ref #	Date	Name	Amount	
Cleared Ched	cks			
12883	4/23/2025	Paragould Municipal Utilities	160.00	
12885	5/1/2025	Entergy	115.05	
12886	5/1/2025	Entergy	800.00	
12887	5/1/2025	Johnson Supply, Inc.	131.97	
12888	5/1/2025	NEXT, POWERED BY NAEC, LLC	33.96	
12889	5/1/2025	Partz Store Inc.	75.35	
12890	5/1/2025	Murphy Oil Co.	145.29	
12891	5/5/2025	Sharp Co. Clerk's Office	15.00	
12892	5/5/2025	North Arkansas Electric Co-op	1,038.46	
12893	5/6/2025	AirMed Care Network	27.00	
12894	5/7/2025	Sewer Operating Fund	3,644.90	
12895	5/7/2025	WEX Bank	2.00	
12896	5/7/2025	WCN of Arkansas, Inc.	5,084.10	
12897	5/7/2025	Sharp Office Supply	224.89	
12898	5/9/2025	City of Ash Flat	4,603.43	
12899	5/9/2025	City of Ash Flat	4,583.18	
12900	5/13/2025	Consolidated Pipe & Supply Co.	10,030.17	
12901	5/13/2025	Body Shop Supplies, Inc.	39.88	
12902	5/15/2025	City of Ash Flat	5,834.54	
12903	5/21/2025	Frank the Computer Guy	65.78	
DRAFTED	5/15/2025	VANCO Payment Solutions	7.00	
DRAFTED	5/19/2025	Dept. of Finance & Administrat,	3,082.00	
DRAFTED	5/20/2025	FNBC	682.00	
Returned Ck	5/15/2025	Returned Check	49.41	
		Cleared Checks Totals	40,475.36	
Cleared Depo	osits			
2025-05-01	5/1/2025	5/1/2025 Deposit	1,302.07	
2025-05-02	5/5/2025	5/5/2025 Deposit	3,550.35	
2025-05-03	5/9/2025	5/9/2025 Deposit	596.28	
2025-05-04	5/12/2025	5/12/2025 Deposit	13,395.90	
2025-05-05	5/28/2025	5/28/2025 Deposit	3,900.00	

Ref #	Date	Name	Amount	
Cleared De	posits			
558926	5/1/2025	Daily Receipts	56.04	
558927	5/1/2025	Daily Receipts	192.37	
558930	5/2/2025	Daily Receipts	45.77	
558931	5/2/2025	Daily Receipts	315.76	
558932	5/2/2025	Daily Receipts	134.97	
558933	5/5/2025	Daily Receipts	864.45	
558934	5/5/2025	Daily Receipts	536.60	
558939	5/6/2025	Daily Receipts	56.76	
558940	5/6/2025	Daily Receipts	211.48	
558941	5/6/2025	Daily Receipts	2,572.16	
558942	5/6/2025	Daily Receipts	396.50	
558943	5/6/2025	Daily Receipts	2,066.72	
558944	5/7/2025	Daily Receipts	108.44	
558945	5/7/2025	Daily Receipts	520.68	
558946	5/7/2025	Daily Receipts	449.26	
558947	5/8/2025	Daily Receipts	389.88	
558948	5/8/2025	Daily Receipts	397.31	
558949	5/8/2025	Daily Receipts	812.06	
558951	5/9/2025	Daily Receipts	58.35	
558952	5/9/2025	Daily Receipts	123.92	
558954	5/12/2025	Daily Receipts	199.96	
558955	5/12/2025	Daily Receipts	617.12	
558958	5/13/2025	Daily Receipts	737.75	
558959	5/13/2025	Daily Receipts	237.48	
558960	5/14/2025	Daily Receipts	692.77	
558961	5/14/2025	Daily Receipts	110.69	
558962	5/15/2025	Daily Receipts	35.93	
558963	5/15/2025	Daily Receipts	298.90	
558964	5/16/2025	Daily Receipts	46.13	
558965	5/16/2025	Daily Receipts	733.49	
558966	5/19/2025	Daily Receipts	709.60	
558967	5/20/2025	Daily Receipts	126.64	
558968	5/20/2025	Daily Receipts	473.56	
558969	5/21/2025	Daily Receipts	66.34	
558970	5/22/2025	Daily Receipts	95.47	
558971	5/22/2025	Daily Receipts	44.27	
558972	5/23/2025	Daily Receipts	328.39	
558972	5/27/2025	Daily Receipts	72.13	
558974	5/28/2025	Daily Receipts	106.11	
558977	5/29/2025	Daily Receipts	31.82	
558978	5/29/2025	Daily Receipts	33.71	
558979	5/29/2025	Daily Receipts	43.97	
558980	5/29/2025	Daily Receipts	107.41	
558981	5/29/2025 5/29/2025	Daily Receipts	129.67	
558982	5/30/2025	Daily Receipts Daily Receipts	34.31	
558983	5/30/2025		127.83	
220202	3/30/2023	Daily Receipts	127.03	

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Ref #	Date	Name	Amount	
Cleared De	posits			
558985	5/31/2025	Interest Income	0.64	
		Cleared Deposits Totals	39,296.17	
Outstandin	g Checks			
12904	5/21/2025	Murphy Oil Co.	538.02	
12905	5/27/2025	Capital One	59.06	
12906	5/28/2025	AR Dept. of Health	20.00	
12907	5/28/2025	Partz Store Inc.	18.82	
12908	5/30/2025	Gary Butler	5,450.00	
		Outstanding Checks Totals	6,085.90	
Outstanding	g Deposits			
558937	5/5/2025	Daily Receipts	25.00	
		Outstanding Deposits Totals	25.00	

Statement Date

05/31/2025

Accounts

Water Deprec Fund #1000694

Companies

Ash Flat Water Fund

JUN - 4 2025

Approved By: M

Statement Balance:

- Outstanding Checks:

\$0.00

\$24,131.36

Cleared Checks:

0

\$0.00

+ Outstanding Deposits:

\$0.00

Cleared Deposits:

1

\$4.10

Reconciled Balance Per Statement:

\$24,131.36

Book Balance:

\$24,131.36

Difference

Ref #	Date	Name	Amount
_			

\$0.00

Cleared Deposits

558986

5/31/2025

Interest Income

4.10

Cleared Deposits Totals

Statement Date

05/31/2025

Accounts

Water Fund Spec Sav -#10224935

Companies

Ash Flat Water Fund

JUN - 4 2025 Approved By: <u>M</u>

Statement Balance:

- Outstanding Checks:

\$0.00

\$80,624.31

Cleared Checks:

0

\$0.00

+ Outstanding Deposits:

\$0.00

Cleared Deposits:

2

\$1,694.55

Reconciled Balance Per Statement:

\$80,624.31

Book Balance:

\$80,624.31

Difference

\$0.00

Ref #	Date	Name	Amount	
leared Dep	osits			
558926	5/5/2025	Daily Receipts	1,691.1 4	
558987	5/31/2025	Interest Income	3.41	
		Cleared Deposits Totals	1,694.55	

Statement Date

05/31/2025

Accounts Wa

Water Rev Bond Fund CD #5876

Companies

Ash Flat Water Fund

JUN - 4 2025

Approved By: W

Statement Balance:

\$6,430.40

- Outstanding Checks:

\$0.00

Cleared Checks:

0

\$0.00

+ Outstanding Deposits:

\$0.00

Cleared Deposits:

.

\$7.71

Reconciled Balance Per Statement:

\$6,430.40

Book Balance:

\$6,430.40

Difference

Ref #	Date	Name	Amount

\$0.00

Cleared Deposits

558988

5/31/2025

Interest Income

7.71

Cleared Deposits Totals

Statement Date

05/31/2025

Accounts

Water Co. Dep Fund CD #5878

Companies

Ash Flat Water Fund

JUN - 4 2025

Approved By:_

Statement Balance:

- Outstanding Checks:

\$0.00

\$2,506.35

Cleared Checks:

0

1

\$0.00

+ Outstanding Deposits:

\$0.00

Cleared Deposits:

\$3.00

Reconciled Balance Per Statement:

\$2,506.35

Book Balance:

\$2,506.35

Difference

			·	
Ref#	Date	Name	Amount	

\$0.00

Cleared Deposits

558989

5/31/2025

Interest Income

3.00

Cleared Deposits Totals

Statement Date

05/31/2025

Accounts

Debt Res 1991 Bnd CD 2837586

Companies

Ash Flat Water Fund

JUN - 4 2025 Approved By: <u>\(\text{NV} \) \(\text{V} \)</u>

Statement Balance:

- Outstanding Checks:

\$0.00

\$2,180.68

Cleared Checks:

\$0.00

+ Outstanding Deposits:

\$0.00

Cleared Deposits:

\$2.61

Reconciled Balance Per Statement:

\$2,180.68

Book Balance:

\$2,180.68

Difference

\$0.00

Ref#	Date	Name	Amount
1201 77	Date	INGING	Amount

Cleared Deposits

558990

5/31/2025

Interest Income

2.61

Cleared Deposits Totals

Statement Date 05/31/2025

> **Accounts** Sewer Dept Checking #83857

Companies Sewer Operating

\$16,953.61

20

Statement Balance: \$7,224.55

- Outstanding Checks:

\$820.86 **Cleared Checks:**

+ Outstanding Deposits: \$0.00 **Cleared Deposits:** 19 \$21,745.09

Reconciled Balance Per Statement:

\$6,403.69

Book Balance: \$6,403.69

Difference \$0.00

Ref #	Date	Name	Amount	
Cleared Check	S			
11078	3/10/2025	Verizon Wireless	42.20	
11114	5/1/2025	Entergy	2,545.00	
11115	5/1/2025	Johnson Supply, Inc.	180.66	
11116	5/1/2025	NEXT, POWERED BY NAEC, LLC	33.96	
11117	5/1/2025	NEXT, POWERED BY NAEC, LLC	130.14	
11118	5/1/2025	Partz Store Inc.	75.35	
11119	5/1/2025	Murphy Oil Co.	73.33 145.29	
11120	5/5/2025	North Arkansas Electric Co-op	253.65	
11121	5/6/2025	Entergy	1,917.54	
11122	5/7/2025	Sharp Office Supply	214.59	
11123	5/8/2025	FNBC	2,000.00	
11124	5/9/2025	Tri County Farm and Home	153,45	
11125	5/12/2025	Verizon Wireless	42.18	
11126	5/13/2025	Consolidated Pipe & Supply Co.	230.22	
11 12 7	5/13/2025	Jack Tyler Engineering, Inc.	3,946.50	
11128	5/13/2025	Arkansas Testing Labs	334.00	
11129	5/13/2025	Body Shop Supplies, Inc.	39.88	
11130	5/20/2025	FNBC	2,000.00	
11132	5/27/2025	FNBC	1,000.00	
DRAFTED	5/28/2025	FNBC	1,669.00	
	, ,	Cleared Checks Totals	1,009.00 16,953.61	
	_		10,533.01	
Cleared Depos	its			
2025-05-01	5/8/2025	5/8/2025 Deposit	4,119.74	
2025-05-02	5/12/2025	5/12/2025 Deposit	9,409.61	
559163	5/1/2025	Daily Receipts	845.99	
559164	5/2/2025	Daily Receipts	16.75	
559165	5/5/2025	Daily Receipts	3,908.78	
559166	5/6/2025	Daily Receipts	2,299.85	
559167	5/7/2025	Daily Receipts	281.03	
559170	5/9/2025	Daily Receipts	88.02	
559173	5/14/2025	Daily Receipts	47.50	
559174	5/15/2025	Daily Receipts	177.82	
559 175	5/20/2025	Daily Receipts	185.07	
559176	5/21/2025	Daily Receipts	28.57	
559177	5/22/2025	Daily Receipts	34.51	
559178	5/23/2025	Daily Receipts	301.61	
		Voided Receipt	-	

Ref #	Date	Name	Amount
leared Dep	osits		
559180	5/31/2025	Voided Receipt	0.00
559181	5/31/2025	Interest Income	0.24
		Cleared Deposits Totals	21,745.09
Outstanding	Checks		
11131	5/21/2025	Murphy Oil Co.	538.02
11133	5/27/2025	U.S.P.S.	204.96
11134	5/27/2025	Capital One	59.06
11135	5/28/2025	Partz Store Inc.	18.82
		Outstanding Checks Totals	820.86

Statement Date

05/31/2025

Accounts

USDA SW DEBT SER RESV #1069756

Companies

Sewer Operating

JUN - 4 2025 Approved By: 100

Statement Balance:

Outstanding Checks:

\$0.00

\$20,393.20

Cleared Checks:

0

\$0.00

+ Outstanding Deposits:

\$0.00

Cleared Deposits:

\$3.46

Reconciled Balance Per Statement:

\$20,393.20

Book Balance:

\$20,393.20

Difference

\$0.00

D-6.4			
Ref #	Date	Name	Amount
			- Constant

Cleared Deposits

559182

5/31/2025

Interest Income

3.46

Cleared Deposits Totals

\$0.00

Statement Date 05/31/2025

> Accounts AF SW DEPREC RESV #1069764

Companies Sewer Operating

JUN - 4 2025
Approved By: _________

Statement Balance: \$2,038.26

- Outstanding Checks: **Cleared Checks:** \$0.00 0

+ Outstanding Deposits: \$0.00 \$0.35 **Cleared Deposits:** 1

Reconciled Balance Per Statement: \$2,038.26

> **Book Balance:** \$2,038.26

Difference \$0.00

Ref# Date Name **Amount**

Cleared Deposits

559183 5/31/2025

Interest Income

Cleared Deposits Totals

0.35 0.35

Statement Date

05/31/2025

JUN - 4 2025

Accounts

Sewer Spec Sav #1126275

Companies

Sewer Operating

Approved By: W

Statement Balance:

\$5,359.70

- Outstanding Checks:

\$0.00

Cleared Checks:

: 1

(\$1,000.00)

+ Outstanding Deposits:

\$0.00

Cleared Deposits:

1

\$0.76

Reconciled Balance Per Statement:

\$5,359.70

Book Balance:

\$5,359.70

Difference

\$0.00

Ref #	Date	Name		Amount	
Cleared Checks	5/27/2025	FNBC	Cleared Checks Totals	(1,000.00) (1,000.00)	
			Cicurca Criccità i Ottola	(1,000.00)	

Cleared Deposits

559184

5/31/2025

Interest Income

0.76

Cleared Deposits Totals

JUN - 4 2025

Sewer Bond Reserve #1177328

Accounts

05/31/2025

Companies Sewer Operating

Statement Date

Approved By:

\$0.00

Statement Balance: \$48,801.77

- Outstanding Checks: \$0.00

Cleared Checks: 0

+ Outstanding Deposits: **Cleared Deposits:** \$8.29 \$0.00 1

8.29

Reconciled Balance Per Statement: \$48,801.77

> **Book Balance:** \$48,801.77

> > Difference \$0.00

Ref #	Date	Name	Amount
Cleared Dep	osits		
559185	5/31/2025	Interest Income	8.29

Cleared Deposits Totals

Statement Date

05/31/2025

Accounts

Sewer Pump Sav #10173763

Companies

Sewer Operating

City of Ash Flat

JUN - 4 2025

Approved By:_

Statement Balance:

- Outstanding Checks:

\$0.00

\$3,056.90

Cleared Checks:

0

\$0.00

+ Outstanding Deposits:

\$0.00

Cleared Deposits:

1

\$0.05

Reconciled Balance Per Statement:

\$3,056.90

Book Balance:

\$3,056.90

Difference

\$0.00

Ref #	Date	Name	Amount
Cleared Depo			

559186

5/31/2025

Interest Income

0.05

Cleared Deposits Totals

Statement Date

05/31/2025

Accounts

Meter Deposit #18614

Companies

Meter Deposit Fund

JUN - 4 2025

Approved By: \(\sum_{\lambda} \)

Statement Balance:

- Outstanding Checks:

\$34.77

\$24,281.60

Cleared Checks:

3

\$150.00

+ Outstanding Deposits:

\$0.00

Cleared Deposits:

6

\$325.62

Reconciled Balance Per Statement:

\$24,246.83

Book Balance:

\$24,246.83

Difference

Ref #	Date	Name	Amount
Cleared Checks			
08149	4/17/2025	Ashley Brogdon	25.00
08150	5/5/2025	Bethany Redwine	25.00
08151	5/20/2025	Glen Jackson	100.00
		Cleared Checks Totals	150.00
leared Deposits	\$		
457066	4/28/2025	Daily Receipts	25.00
457069	5/1/2025	Daily Receipts	100.00
457070	5/5/2025	Daily Receipts	25.00
457071	5/8/2025	Daily Receipts	25.00
457072	5/28/2025	Daily Receipts	150.00
457073	5/31/2025	Interest Income	0.62
		Cleared Deposits Totals	325.62
Outstanding Che	ecks		
08091	9/3/2024	Kyla Hicks	3 4 .77
		Outstanding Checks Totals	34.77

Statement Date

05/31/2025

Accounts

Meter Deposit CD #5877

Companies

Meter Deposit Fund

JUN - 4 2025 Approved By: ________

Statement Balance:

- Outstanding Checks:

\$5,802.73

\$0.00

Cleared Checks:

0

\$0.00

+ Outstanding Deposits:

\$0.00

Cleared Deposits:

1

\$6.95

Reconciled Balance Per Statement:

\$5,802.73

Book Balance:

\$5,802.73

Difference

Ref #	Date	Name	Amount	
Cleared Dep	osits			
457074	5/31/2025	Interest Income	6.95	
		Cleared Deposits Totals	6.95	

Statement Date

05/31/2025

JUN - 4 2025

Approved By: W

Accounts

Street Fund Checking #15230

Companies

Street Fund

\$327,004.08

- Outstanding Checks:

\$2,527.43

Statement Balance:

Cleared Checks:

\$16,405.07 15

8

+ Outstanding Deposits:

\$0.00

Cleared Deposits:

\$330,700.03

Reconciled Balance Per Statement:

\$324,476.65

Book Balance:

\$324,476.65

Difference

Ref #	Date	Name	Amount
leared Chec	ks		
04514	5/1/2025	Entergy	129.31
04515	5/1/2025	Entergy	1,574.00
04516	5/1/2025	Econo Signs	867.93
04517	5/1/2025	FNBC	2,000.00
04518	5/1/2025	Partz Store Inc.	488.74
04519	5/1/2025	Murphy Oil Co.	145.29
04520	5/5/2025	North Arkansas Electric Co-op	1,268.66
04521	5/6/2025	O'Reilly Automotive, Inc.	9.82
04522	5/7/2025	WEX Bank	4.00
04523	5/7/2025	Sharp Office Supply	87.70
04524	5/9/2025	Arkansas Quality Stone	2,569.42
04525	5/13/2025	Consolidated Pipe & Supply Co.	230.21
04526	5/13/2025	Body Shop Supplies, Inc.	29.99
04529	5/27/2025	FNBC	4,000.00
04533	5/28/2025	Sean D. Himschoot	3,000.00
		Cleared Checks Totals	16,405.07
leared Depo	osits		
931218	5/9/2025	State of Arkansas	32.31
931219	5/9/2025	State of Arkansas	176.42
931220	5/9/2025	State of Arkansas	7,268.50
931221	5/9/2025	State of Arkansas	644.71
931222	5/12/2025	Daily Receipts	1,454.53
931223	5/20/2025	State of Arkansas	320,960.00
931224	5/27/2025	Daily Receipts	81.39
931225	5/31/2025	Interest Income	82.17
		Cleared Deposits Totals	330,700.03
Outstanding	Checks		
04527	5/21/2025	Card Services Center	1,024.66
04528			538.02
04530	5/21/2025 5/27/2025	Murphy Oil Co. G & C Supply Co., Inc.	716.75
04531			59.06
04531 04532	5/27/2025	Capital One	151.32
	5/27/2025	B & B Supply - Franklin	
04534	5/28/2025	Partz Store Inc.	37.62
		Outstanding Checks Totals	2,527 <i>.</i> 43

Statement Date

05/31/2025

JUN - 4 2025

Accounts

Street Fund Savings #10173722

Companies

Street Fund

Approved By: ______

2

1

Statement Balance:

\$87,099.48

- Outstanding Checks:

\$0.00

Cleared Checks:

(\$6,000.00)

+ Outstanding Deposits:

\$0.00

Cleared Deposits:

\$3.54

Reconciled Balance Per Statement:

\$87,099.48

Book Balance:

\$87,099.48

Difference

Ref #	Date	Name	Amount
Cleared Che	cks		
04517	5/1/2025	FNBC	(2,000.00)
04529	5/27/2025	FNBC	(4,000.00)
		Cleared Checks Totals	(6,000.00)
Cleared Dep	osits		
931226	5/31/2025	Interest Income	3.54
		Cleared Deposits Totals	3.54

Statement Date

05/31/2025

Accounts

Act 833 Fund #107474

Companies

Act 833 Fund

JUN - 4 2025 Approved By: \(\infty\)

Statement Balance:

\$36,558.20

- Outstanding Checks:

\$0.00

Cleared Checks:

0

\$0.00

+ Outstanding Deposits:

\$0.00

Cleared Deposits:

1

\$7,813.25

Reconciled Balance Per Statement:

\$36,558.20

Book Balance:

\$36,558.20

Difference

Ref #	Date	Name	Amount
Cleared Dep	osits		
885738	5/16/2025	State of Arkansas	7,813.25
		Cleared Deposits Totals	7,813.25

Statement Date

05/31/2025

Accounts

LOPFI Fund Ckg # 123695

Companies

LOPFI Fund

JUN - 4 2025

Approved By: 100

2

2

Statement Balance:

\$1,035.99

- Outstanding Checks:

\$0.00

Cleared Checks:

+ Outstanding Deposits:

\$0.00

\$5,020.35

Cleared Deposits:

\$2,580.39

Reconciled Balance Per Statement:

\$1,035.99

Book Balance:

\$1,035.99

Difference

Ref #	Date	Name	Amount
Cleared Chec	:ks		
DRAFTED	5/1/2025	LOPFI	2,439.98
DRAFTED	5/30/2025	LOPFI	2,580.37
		Cleared Checks Totals	5,020.35
Cleared Depo	osits		
295862	5/29/2025	Daily Receipts	2,580.37
295863	5/31/2025	Interest Income	0.02
		Cleared Deposits Totals	2.580.39

Statement Date 05/31/2025

> Accounts D D Account #137281

Companies Direct Deposit Fund JUN - 4 2025

Approved By: <u>NU</u>

Statement Balance: \$0.10

- Outstanding Checks: \$0.00

Cleared Checks: Cleared Deposits:

5 5 \$160,925.62

+ Outstanding Deposits: \$0.00

\$0.10

\$160,925.62

Reconciled Balance Per Statement:

Book Balance:

\$0.10

Difference

Ref #	Date	Name	Amount
Cleared Chec	ks		
00000	5/9/2025	City of Ash Flat	1,163.92
00000	5/23/2025	City of Ash Flat	16,264.23
00000	5/23/2025	City of Ash Flat	858.79
00000	5/23/2025	City of Ash Flat	103,737.22
00000	5/23/2025	Ozarka College	38,901.46
		Cleared Checks Totals	160,925.62
Cleared Depo	osits		
000000	5/9/2025	State of Arkansas	1,163.92
000000	5/23/2025	State of Arkansas	38,901.46
000000	5/23/2025	State of Arkansas	16,264.23
000000	5/23/2025	State of Arkansas	858.79
000000	5/23/2025	State of Arkansas	103,737.22
		Cleared Deposits Totals	160,925.62

Statement Date 05/31/2025

> **Accounts** ACH Water & Sewer Draft 181321

Companies ACH Water & Sewer Draft

JUN - 4 2025

Approved By: MO

Statement Balance: \$0.00

- Outstanding Checks: \$0.00 **Cleared Checks:** 2 \$18,152.71

+ Outstanding Deposits: \$0.00 **Cleared Deposits:** 1 \$18,152.71

Reconciled Balance Per Statement: \$0.00

> **Book Balance:** \$0.00

> > **Difference** \$0.00

Re	ef #	Date	Name	Amount
Clear	ed Chec	:ks		
00	000	5/12/2025	Sewer Operating Fund	7,211.35
00	00000	5/12/2025	Water Operating Fund	10,941.36
			Cleared Checks Totals	18,152.71
Clear	ed Depo	sits		
00	0000	5/9/2025	Daily Receipts	18,152.71
			Cleared Deposits Totals	18,152.71

City of Ash Flat **Statement Date** 05/31/2025 JUN - 4 2025 Accounts Hmland Sec. Bank Acct. #180521 Approved By: MV Companies Homeland Security Fund Statement Balance: \$0.01 - Outstanding Checks: \$0.00 **Cleared Checks:** 0 \$0.00 + Outstanding Deposits: \$0.00 **Cleared Deposits:** \$0.00 0 **Reconciled Balance Per Statement:** \$0.01 Book Balance: \$0.01 Difference \$0.00

Ref#

Date

Name

Totals

City of Ash Flat Statement Date 05/31/2025 **Accounts** AEDC Account - Chk -10235444 JUN - 4 2025 Companies AEDC Account Statement Balance: \$0.69 - Outstanding Checks: \$0.00 Cleared Checks: 0 \$0.00 + Outstanding Deposits: **Cleared Deposits:** \$0.00 \$0.00 0 **Reconciled Balance Per Statement:** \$0.69 **Book Balance:** \$0.69 Difference \$0.00

Ref#

Date

Name

Totals

Statement Date 05/31/2025

> Accounts AF Cemetery Fund #10252343

Companies Ash Flat Cemetery Fund

Approved By:

Statement Balance: \$75,729.62

- Outstanding Checks: **Cleared Checks:** \$1,027.00 \$0.00 1

+ Outstanding Deposits: \$0.00 Cleared Deposits: 8 \$1,493.17

Reconciled Balance Per Statement: \$75,729.62

> **Book Balance:** \$75,729.62

Difference \$0.00

Ref #	Date	Name	Amount
Cleared Check	ks		
00213	5/1/2025	Michael Butler	1,027.00
		Cleared Checks Totals	1,027.00
Cleared Depo	sits		
2025-05-01	5/27/2025	5/27/2025 Deposit	1,225.00
647206	5/13/2025	Daily Receipts	245.00
647207	5/14/2025	Daily Receipts	20.00
647213	5/31/2025	Interest Income	3.17
		Cleared Deposits Totals	1,493.17

City of Ash Flat **Statement Date** 05/31/2025 JUN - 4 2025 Accounts AF USDA Account Chk - 10221587 Approved By: Companies AF USDA Account Statement Balance: \$0.01 **Cleared Checks:** 0 - Outstanding Checks: \$0.00 \$0.00 + Outstanding Deposits: \$0.00 \$0.00 **Cleared Deposits:** 0 **Reconciled Balance Per Statement:** \$0.01 **Book Balance:** \$0.01 Difference \$0.00

Ref#

Date

Name

Totals

Statement Date

05/31/2025

Accounts

Vet's Mem. Acct. #177410 FNBC

Companies

Veterans Memorial Fund

JUN - 4 2025 Approved By: _______

City of Ash Flat

Statement Balance:

- Outstanding Checks:

\$11,843.76

\$0.00

Cleared Checks:

\$0.00

+ Outstanding Deposits:

\$0.00

Cleared Deposits:

0 2

\$100.00

Reconciled Balance Per Statement:

\$11,843.76

Book Balance:

\$11,843.76

Difference

Ref #	Date	Name	Amount	
Cleared Depo	sits			
2025-05-01	5/27/2025	5/27/2025 Deposit	100.00	
		Cleared Deposits Totals	100.00	

Statement Date	05/31/2025	City of Ash Flat				
Accounts	Accounts AFFD-SC Disb. ARP Chk-10310900				v - 4 2025 _	
Companies	AF FD - SC Disbursement	RP Funds Appro			UN - 4 2025 oved By: 100	
	Statement Balance:	\$2.47				
-	Outstanding Checks:	\$0.00	Cleared Checks:	0	\$0.00	
+ 0	utstanding Deposits:	\$0.00	Cleared Deposits:	0	\$0.00	
Reconciled Ba	lance Per Statement:	\$2.47				
	Book Balance:	\$2.47				
	Difference	\$0.00				

Ref#

Date

Name

Totals





10324 Interstate 30 | P.O. Box 2261, Little Rock, AR 72203-2261 Phone: (501) 569-2000 | Voice/TTY 711 | Fax: (501) 569-2400

May 13, 2025

The Honorable Larry Fowler Mayor of Ash Flat P.O. Box 280 Ash Flat, AR 72513

The Honorable Mark Counts Sharp County Judge P.O. Box 97 Ash Flat, AR 72513

Dear Mayor Fowler and Judge Counts:

Enclosed are your copies of the executed Agreement of Understanding between the Department, the City of Ash Flat, and Sharp County for the partnership to replace Bridge No. 19622 on Peace Valley Road in Ash Flat. The Department will soon be issuing the payment of \$320,960 to the City, which will be followed by the Department transferring ownership and maintenance responsibility of the portion of Highway 175, Section 1 to the County.

Thank you for your interest in and support of Arkansas' transportation system. If you have any questions in the interim, please contact David Siskowski, Division Head – Local Programs, at (501) 435-3255.

Sincerely.

Gessie X. Jones, P.E.

Chief Engineer - Preconstruction

Enclosures

c: Director

Chief - Administration

Chief Engineer – Operations

Assistant Chief – Administration

Assistant Chief Engineer – Design

Assistant Chief Engineer – Maintenance

Assistant Chief Engineer - Planning

Assistant Chief Engineer – Program Delivery

Bridge

Bridge Operations

Fiscal Services

Local Programs

Maintenance

Planning & Research

Program Management

District 5

Payment Remittance Advice

5/16/25

From Payer	Arkansas Department of Transportation 10324 INTERSTATE 30	Supplier or Party To Payee	CITY OF ASH FLAT CITY OF ASH FLAT	
	Little Rock AR US		PO BOX 280 Ash Flat AR	1
	72209		US 72513	
		Bank Number	084	
		Bank BIC Code Bank Account	XXXX5230	
e e e e e e e e e e e e e e e e e e e	Antenia Mikraffite (d. 1. dal 7 ild. 4 da 1. dal ild.) de 12. dal 11. de 17. dal 17. da	Branch Number Bank BIC Code	FIRST NATIONAL BANK 084 082904991	

The following payment has been remitted.

298106

5/16/25

USD

Payment Reference Number
Paper Document Number
Payment Date
Payment Currency
Payment Amount 320,960.00

Remittance Detail						
Document Reference	Document	Document	Document	Amount Withheld	Discount	Amount Paid
Number	Date	Currency	Amount		Taken	
050536_1	5/15/25	USD	320,960.00	0.00	0.00	320,960.00
			Total	0.00	0.00	320,960.00