

**A G E N D A**  
**ASH FLAT CITY COUNCIL**  
**5:00 P.M.**  
**APRIL 9, 2026**

**“The City of Ash Flat is an equal opportunity employer and provider”**

- I. Determination of a Quorum**
- II. Call To Order/Roll Call**
- III. Welcome Guests**
- IV. Pledge of Allegiance/Moment of Silence (Optional)**
- V. Agenda Approval for April 9, 2026**  
**Consideration of Minutes for March 12, 2026**

**DEPARTMENT REPORTS:**

- (a) Fire Department**
- (b) Police Department**
- (c) Parks Department**
- (d) Street Department**
- (e) Water/Sewer Department**
- (f) City Hall Report**
- (g) Code Enforcement**
- (h) Library Report**
- (i) Planning & Zoning Report/Minutes**
- (j) Cemetery Committee/SCRAA/TCSWA Reports**

**VI. UNFINISHED BUSINESS:**

- A. 2025 Amended Budget Resolution**
- B. \***
- C. \***
- D. \***

**NEW BUSINESS:**

- E. 2025 Water and Sewer Audit Report**
- F. Rate Study Information/Water/Sewer Ordinance**
- G. Resolution to Utilize Federal-Aid Recreational Trails Program Funds**
- H. \***

- VII. Pay Bills**
- VIII. Other Business/Correspondence**
- IX. Announcements/Comments (2-minute limit)**
- X. Adjourn**

***NOTE: Please turn radio volume down or off. Switch cell phones to vibrate or silent. Thank you!***