

A G E N D A
ASH FLAT CITY COUNCIL
6:00 P.M.
NOVEMBER 10, 2025

"The City of Ash Flat is an equal opportunity employer and provider"

- I. Determination of a Quorum**
- II. Call To Order/Roll Call**
- III. Welcome Guests**
- IV. Pledge of Allegiance/Moment of Silence (Optional)**
- V. Agenda Approval for November 10, 2025**
Consideration of Minutes for October 6, 2025

DEPARTMENT REPORTS:

- (a) Fire Department**
- (b) Police Department**
- (c) Parks Department**
- (d) Street Department**
- (e) Water/Sewer Department**
- (f) City Hall Report**
- (g) Code Enforcement**
- (h) Library Report**
- (i) Planning & Zoning Report/Minutes**
- (j) Cemetery Committee/SCRAA/TCSWA Reports**

VI. UNFINISHED BUSINESS:

- A. Ordinance 2025-9-1 (Repealing Ordinance 2-1-2000)**
- B. ***
- C. ***

NEW BUSINESS:

- D. Discussion of Waste Connections Contract & Ordinance***
- E. 2026 Water/Sewer Budgets**
- F. Approval of Donation to Tri-Co Recycling**
- G. AD&D Plan for Elected Officials & Department Heads**
- H. 2026 Preliminary City Budgets**

- VII. Pay Bills**
- VIII. Other Business/Correspondence**
- IX. Announcements/Comments (2-minute limit)**
- X. Adjourn**

NOTE: Please turn volume on radios down or off. Switch cell phones to vibrate or silent. Thank you!